

**EXECUTIVE COMMITTEE MEETING NOTES**



**MONDAY 4th NOVEMBER 2024**

**START TIME : 1900 Hours**

The frailty in the state of our Club Volunteers was cruelly exposed yesterday evening when an unprecedented number of our 17 Committee Members who either had engagements elsewhere or gave no apologies for non-attendance.

Accordingly, this "record of the meeting" merely includes emailed reports where available.

1. **Chairman’s Report** a. 12 out of 14 Sponsors have renewed their sponsorship boards. GSJ to issue reminders.

2. **Honorary Treasurer** a. Laura Mather reported the income & expenditure account by email which included subscription Income and a significant transfer of funds to the Savings account. Nayax transactions Improved over the previous month. b. Laura will liaise with Lorna in respect of the termination of the Onecom broadband contract. c. The Airband Contract will show a reduction of £18 over the previous monthly charge.

3. **Membership Secretary**

a. Lorna reported that the Membership Figure was 164 having transferred a few members to the Inactive list which means that they will not be able to book courts on the MyCourts system. In addition, with Lee's input, their fobs will be "deactivated". b. All members have been advised to organise their England Squash affiliation in the 'Just Play' category If they wish to play in the County Leagues. c. Lorna is awaiting confirmation from Onecom that the broadband contract has been satisfactorily terminated.

1. **Club Captain & County Rep** a. Lee has reminded Team Captains that all team members playing in the Squash and Racketball Winter Leagues need to register their membership with England Squash in the "Just Play £15 category". b. The Squash Feeder evening on 25th October was cancelled due to lack of numbers attending. The next "Feeder" evenings will be on Friday 22 November at the Schools and 24th January at the Castle Country Club.

1. **Competitions Organiser** a. The Club will host the final of the County Closed Racketball between Barry Talbot and Craig Chappell - date to be arranged.

6. **1st Team Captain** a. The "A" Team has played 3 matches and both the "A" & "B" teams are currently in mid table

7. **Junior Section** a. The Saturday morning sessions are going well although more volunteers would be helpful. b. A discussion needs to be held about running a second Chris Flint ES Registered Tournament in March 2025. A working group would need to be formed to organise the event; otherwise it will not happen.

8. **Internal Leagues** a. Don has issued the Internal Leagues for November and reported that more squash matches had been played in October than September but that the number of Squash leagues has been reduced by one due to players not renewing their Club subscriptions; similarly the number of RB leagues has been reduced by one due to top players not wishing to play In the leagues. b. A volunteer is still required to research the possible provision and Installation of a "tablet" to enable members to record their match scores and eventually replace the paper system.

9. **Website** a. Kacper Pagorek is still to be invited to join an appropriate "What's App" group in order to access information about events etc for inclusion In the website.

10. **Future Events still to be arranged.** a. Defibrillator training session outlining the link to a U Tube presentation is still to be issued.

11. **“Housekeeping”** a. A replacement Carpet Cleaner is still required. Advice required about which model to obtain.

13. **Maintenance** a. The corridor lighting outside Court 2 is to be "amended" to provide Illumination when all other lighting is in "saver" mode. b. The damp patch on the ceiling in the back RH corner of the Gallery is to be investigated. Recommendations are required for a Company to look at this.

14. **ANY OTHER BUSINESS**

a. There was no response to the question of holding a Christmas Party posed on the Committee Meeting Agenda issued for the November meeting. On that basis, will there be one ?

b. A suggestion was made about increasing Income from the Activity Space by organising a "Marketing" campaign. c. I very much regret that the "Observation" written in 'blue' at the end of the October Meeting minutes brought forward no reaction or new volunteers. Where do we go from this position ?

**Date of next meeting. MONDAY 2nd DECEMBER 2024**

START TIME :: 1900 Hours.