

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 2nd DECEMBER 2024**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Laura Mather; Cyril Nolan; Gary Nolan; Don Wallington; Alex Whitehouse.

1. **Chairman’s Report**: a. Salop Glass and W R Davies have not renewed their sponsorship boards; they will be informed that their boards will be removed as will their listing on the Club website. b. Request to re-locate Table Tennis Table in the Activity Space. [ part of lipping needs to be stuck down][ Restraining Straps would need to be fitted and corridor wall patch repaired] c. No-one has volunteered to "organise" a Christmas Social.

1. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary**: Lorna Rogers.

a. Membership Figures

1. **Club Captain & County Rep**: Lee Picken. a. Report of "Feeder" programme on 22nd November.

5. **Competitions Organiser**: Pete Morgans.

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

**a. A working party and group of volunteers are needed to set up and organise the March 2025 E S Chris Flint Bronze tournament**.

**8. Internal Leagues**: Don Wallington: a. All Squash and Racketball players are again reminded that they are now required to enter all match scores on the MyCourts system.

1. **Website**: Kacper Pagorek needs to be provided with more information and pictures of recent events.

1. **Future Events** to be arranged or confirmed :-
2. Defibrillator training session. [Link to U Tube still to be issued]

12 **“Housekeeping”:**

13. **Maintenance**: a. It is recommended that Court refurbishment is to be carried out in July/August 2025. Members are invited to contribute to the list of desirable works on and off courts.

14. **ANY OTHER BUSINESS** a. Please submit AOB Matters to me asap.

**Date of next meeting.**

**MONDAY 6th JANUARY 2025**

START TIME :: 1900 Hours

Club is Affiliated to

England Squash