

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 6th JANUARY 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Cyril Nolan; Alex Whitehouse.

1. **Chairman’s Report**: a. I will be representing the Club at the funeral of Ron Brown on Wednesday 11th January at the Shrewsbury Cemetery Chapel. b. The request to re-locate Table Tennis Table in the Activity Space was **AGREED**. Activity Space booking to be made available to all members. c. Format for February Club Social to be agreed and tickets to be produced for sale. d. Junior Championship Cup purchased, engraved after awarding to William Slater. e. Kynaston Contractors have been "invited" to Inspect the roof leak above the Gallery.

1. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary**: Lorna Rogers.

a. Membership Figures

1. **Club Captain & County Rep**: Lee Picken. a. Feedback from Shropshire Hospice event.

5. **Competitions Organiser**: Pete Morgans. a. Draft format of February 1st Club Social.

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

a. The Chris Flint Tournament date has been set for Saturday 15th March 2025. Ben Schur and Lee Picken have agreed to use their previous experience to organise the day.  **b. BUT A working party and group of volunteers is essential to share the work and to ensure the success of the event.**  c. A discussion needs to be held to agree what entrants will be provided with. [Shirt? Balls? Certificates?]

**8. Internal Leagues**: Don Wallington:

1. **Website**: Kacper Pagorek needs to be provided with more information and pictures of recent events.

1. **Future Events** to be arranged or confirmed :-
2. Defibrillator training session. [Link to U Tube still to be issued]

12 **“Housekeeping”:** a. I am still chasing Paperwrite to update the Honours Boards.

13. **Maintenance**: a. It is recommended that Court refurbishment is to be carried out in July/August 2025. Members are invited to contribute to the list of desirable works on and off courts.

14. **ANY OTHER BUSINESS** a. Please submit AOB Matters to me asap.

**Date of next meeting.**

Club is affiliated to

England Squash

**MONDAY 3rd FEBRUARY 2025**

START TIME :: 1900 Hours