

**DATES FOR YOUR DIARY FORTHCOMING EVENTS**

**SATURDAY 1st FEBRUARY 2025 A NEW YEAR SOCIAL WITH A DIFFERENCE!!** Tickets at £5 each to cover the cost of the buffet are available from the Chairman, Pete Morgans and Team Captains. Please get your tickets early in order to ensure that the buffet is sufficient for the numbers attending.

**ADVANCE NOTICE THE SECOND CHRIS FLINT ENGLAND SQUASH SANCTIONED OPEN JUNIOR TOURNAMENT.** We wish to make the event even more successful than the first tournament in 2024. Please consider volunteering to help to make sure that it is so. If you can help PLEASE give your name to the Chairman or any Committee Member.

**ADVANCE ADVANCE NOTICE YOUR EXECUTIVE COMMITTEE HAS AGREED TO COMMISION THE REFURBISHMENT OF THE CLUB’S COURTS.** Bearing in mind the difficulty in obtaining a Contractor in the “closed” season between Summer and Winter Leagues we have appointed Courtcraft from Leigh in Lancashire to carry out the works between 7th and 12th July 2025. The Activity Space will remain open for all fitness work etc but **ALL** Courts will be closed between those dates

**Graham S Jackson. Chairman & Secretary**