

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 3rd FEBUARY 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Annette Dickinson-Flint; Cyril Nolan; Alex Whitehouse.

1. **Chairman’s Report**: a. The Funeral of Ron Brown on Wednesday 11th January at the Shrewsbury Cemetery Chapel was exceptionally well attended. b. Thanks to Dave Bailey & Howard Jones the TT table has been relocated in the Activity Space and Instructions on booking has been issued to all members. Howard will be repairing decoration to the wall in the corridor and the Junior Whiteboard erected there. c. The Honours Boards have been updated; an invoice is awaited. d. Feedback from February Club Social is required. e. Kynaston Contractors to be "reinvited" to Inspect the roof leak above the Gallery. f. Courtcraft have been appointed to carry out Court refurbishment between 7th & 12th July 2025. ALL Members are invited to raise any matters which they think need to be attended to.

1. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary**: Lorna Rogers.

a. Membership Figures

1. **Club Captain & County Rep**: Lee Picken. a. Arrangements and Team for Ladies Inter County Match on 1st February.

5. **Competitions Organiser**: Pete Morgans. a. Feedback on February 1st Club Social.

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

a. The Chris Flint Tournament date has been set for Saturday 15th March 2025. Ben Schur and Lee Picken have agreed to use their previous experience to organise the day. Closing date for entrants - 1st March 2025. **b. BUT A working party and group of volunteers is essential to share the work and to ensure the success of the event.**  c. Entrants will be provided with a competition Tee Shirt with Age Group winners being awarded a Certificate and Voucher. Laura Mather has a template ready to be updated.

**8. Internal Leagues**: Don Wallington: a. Players are encouraged to organise and play their matches or risk dropping down into the lower leagues

1. **Website**: Kacper Pagorek

1. **Future Events** to be arranged or confirmed :-
2. Defibrillator training session. [Link to U Tube still to be issued]

12 **“Housekeeping”:** a. Members catering for "After Match" refreshments are requested not to leave left over food Items In the bin bags but to put it In the Veolia skip.

13. **Maintenance**: a. It is recommended that Court refurbishment is to be carried out in July/August 2025.

14. **ANY OTHER BUSINESS** a. Please submit AOB Matters to me asap.

**Date of next meeting.**

Club is affiliated to

England Squash

**MONDAY 3rd MARCH 2025**

START TIME :: 1900 Hours