

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 3rd MARCH 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Cyril Nolan; Alex Whitehouse.

1. **Chairman’s Report**: a. Kynaston Contractors have declined the opportunity to repair the roof leak above the Gallery. Russell Davies will attempt to organise a repair. b. Adam Slater has agreed to supply Tee Shirts for the CF Tournament, the closing date for entrants was 1st March; entrants are down by 50% on last year but, as last year, we expect a flood of late entries. Shropshire Clubs have been slow to respond. c. Alex Whitehouse is anxious to gather more items for the Tournament Raffle.

1. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary**: Lorna Rogers. a. Membership figures.

1. **Club Captain & County Rep**: Lee Picken.

5. **Competitions Organiser**: Pete Morgans. a. Financial reconciliation on Club Social.

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

 a. The Chris Flint Tournament date has been set for Saturday 15th March 2025. **b. A working party and group of volunteers is essential to share the work and to ensure the success of the event.**  c. Entrants will be provided with a competition Tee Shirt with Age Group winners being awarded a Certificate and Voucher. Laura Mather has a template ready to be updated.

**8. Internal Leagues**: Don Wallington: a. Disappointing "take up" of Internal League matches.

1. **Website**: Kacper Pagorek

1. **Future Events** to be arranged or confirmed :-
2. Defibrillator training session. [Link to U Tube still to be issued]

12 **“Housekeeping”:** a.

13. **Maintenance**: a. It is recommended that Court refurbishment is to be carried out in July/August 2025.

14. **ANY OTHER BUSINESS**

**Date of next meeting.**

Club is affiliated to



**MONDAY 7th APRIL 2025**

START TIME :: 1900 Hours