

**EXECUTIVE COMMITTEE MEETING NOTES**



**MONDAY 3rd MARCH 2025**

**START TIME : 1900 Hours**

Apologies were received from Mal Brown [unwell]; Howard Jones; Max Lloyd; Laura Mather; Pete Morgans [RB]; Cyril Nolan [unwell] and Alex Whitehouse.

Present: Annette Dickinson-Flint; Graham Jackson; Gary Nolan; Lee Picken; Lorna Rogers; Don Wallington.

1. **Chairman’s Report** a. GSJ gave an update on Mal Brown & Cyril Nolan's health matters.

2. **Honorary Treasurer** a. Laura reported on Current & Savings accounts by text; both accounts were reported as being steady, however, I was unable to provide a comparison of electricity costs between January and February.

3. **Membership Secretary**

a. Lorna reported that the Membership Figure was 189, up from the previous month's figure of 187. b. Lorna reported that she had heard of potential "Padel Court" developments at the Sports Village and the David Lloyd Club and advised the Committee to monitor what effect it could have on Club Membership.

4. **Club Captain & County Rep** a. The County Men Over 45 team played at Alderly Edge losing 5-0 to Cheshire and losing 3-2 to Lancashire and also to Merseyside. b. Lee advised that as a result of a lost Planning Permission Appeal Club Seven 2 have been obliged to pull out of Squash Division 1. This has potential repercussions on next Season's County Squash Leagues. c. Lee advised that, potentially, Summer Leagues at the Schools could be changed from Tuesdays to Thursdays. d. The Live streaming is not working as well as it should and it is suggested that the software needs updating. e. Congratulations to SS&RS "E" team, Captained by Conor Tuite, who are "uncatchable" at the top of Squash Div 3. and Runners Up in the RB Div 2. f. Lee stated that an Academy team of Cameron, Jayden and Billy Schur would be entering the RB Division 1 Cup competition. g. The Club are still short of qualified Coaches, a situation which needs addressing.

**5. Competitions Organiser** a. No report.

6. **1st Team Captain a. No report.**

7. **Junior Section** a. Gary reported that the most appropriate Juniors had been identified for extra tuition during February half term and in March; coaching and light fees would be reimbursed from the Chris Flint Fund. b. As at 5th March there are 58 entrants in the Chris Flint Open Junior Tournament an increase over last year. Ben Schur will be organising the draws this week. c. A working group meeting to agree C F Tournament volunteer roles etc is set for Wednesday 5th March. It was encouraging to note that most of last year's volunteers were willing to help again. d. Adam Slater was confident that he could supply the required number of Tournament Tee Shirts.

8. **Internal Leagues** a. Don was disappointed to report that number of squash and racketball leagues had reduced t0 9 Sq & 4 RB and, whilst recognising their commitment to Regional and National tournaments, the Committeee spoke of Senior and established member's duty and obligation to set an example to encourage the newer members to play in the Internal Leagues. b. Don will be away at the end of the month; Gary would send a photo of the completed leagues to him; Don would sent the rearranged leagues to Gary & GSJ for printing and display.

9. **Website** a. Kacper is always available to add information about events to the website. Any pictures and text about events would be appreciated.

10. **Future Events still to be arranged.** a. Gary offered to provide a link to a U Tube presentation on use of the Defibrilltor.

11. **“Housekeeping”** a. The Club supply of entrance door access fobs is running out. It was **AGREED** that the door control would be reset to a new code number of 1415; this information would be shared with members from the end of February. b. Members are reminded, yet again, that Irrespective of any entrance door access, it remains **ESSENTIAL** to check in on the "MyCourts" system.

13. **Maintenance** a. Russell Davies has offered to arrange to repair the roof leak above the Gallery. He will also lend his telescopic ladder to allow Lee to replace the batteries In the Activity Space smoke detector.

b. The "flickering" light on Court 2 has been replaced By RMW Electrical Services. c. Courtcraft have been appointed to carry out Court refurbishment works between 7th-12th July 2025.

14. **AOB :**

**Date of next meeting :: MONDAY 7th APRIL 2025**

**Start Time 1900 hours in the Activity Space.** Club is Affiliated to

England Squash