

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 7th APRIL 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Cyril Nolan; Alex Whitehouse.

1. **Chairman’s Report**: a. Russell Davies has repaired the roof leak; Howard is making good decoration to ceiling. b. CF Tournament feedback c. AGM Nomination papers to be issued; working party to be formed to discuss future organisation of the Club

1. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account.

3. **Membership Secretary**: Lorna Rogers. a. Membership figures.

1. **Club Captain & County Rep**: Lee Picken.

5. **Competitions Organiser**: Pete Morgans. a. Possible date for Club Closed Championships.

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

a. A hard "recruiting" programme is required to appoint more qualified coaches including the possibility of "visiting" coaches for "Masterclasses"

**8. Internal Leagues**: Don Wallington: a. Disappointing "take up" of Internal League matches.

1. **Website**: Kacper Pagorek

1. **Future Events** to be arranged or confirmed :-

12 **“Housekeeping”:**

13. **Maintenance**: a. Courtcraft have been appointed to carry out Court refurbishment 7th-12th July 2025.

14. **ANY OTHER BUSINESS**

**Date of next meeting.**

Club is affiliated to

England Squash

**MONDAY 5th MAY 2025**

START TIME :: 1900 Hours

**ANNUAL GENERAL MEETING**

**Wednesday 4th June 2025**

**Start time 1830 hours**