

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 5th MAY 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Annette Dickinson-Flint; Cyril Nolan; Alex Whitehouse.

1. **Chairman’s Report:** a. AGM Nomination papers are issued with this Agenda; working party to be formed to discuss future organisation of the Club. b. Inter Club winter leagues have been completed, some Cup & RB results awaited; Congratulations to Shrewsbury SRC “E” and Captain Conor Tuite for winning Division 3 Squash League. c. Inter Club Summer Leagues will start at the Schools on 26th June for 10weeks; same format as last year.
2. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account. b. Ground rent increased by Rugby Club.
3. **Membership Secretary**: Lorna Rogers. a. Membership figures.
4. **Club Captain & County Rep**: Lee Picken. a. Shrewsbury Mayor’s Fete cancelled.

5. **Competitions Organiser**: Pete Morgans. a. Possible date for Club Closed Championships. Possibly one weekend in August because of lack of Player “availability”

6. **1st Team Captain**: Alex Whitehouse.

7. **Junior Section**: Gary Nolan.

a. A hard "recruiting" programme is required to appoint more qualified coaches including the possibility of "visiting" coaches for "Masterclasses"

**8. Internal Leagues**: Don Wallington: a. Disappointing "take up" of Internal League matches.

1. **Website**: Kacper Pagorek

1. **Future Events** a. Please forward ideas for future events etc.

11 **“Housekeeping”:**

12. **Maintenance**: a. Courtcraft have been appointed to carry out Court refurbishment 7th-12th July 2025.

13. **ANY OTHER BUSINESS** a. None Notified to date [28/04]

**Date of next meeting.**

Club is affiliated to

England Squash

**ANNUAL GENERAL MEETING**

**Wednesday 4th June 2025**

**Start time 1830 hours**

**Possible buffet afterwards.**