

***2025 Annual General Meeting******WEDNESDAY 4th JUNE :: 1830 HOURS PROMPT To be held in the Activity Space***

***AGM AGENDA***

*Apologies for Absence*

*Minutes of 2024 AGM*

*Matters arising therefrom*

*Chairman & Secretary's Report*

*Treasurer's Report including any subscription proposal :: Laura Mather*

*Membership Secretary’s Report :: Lorna Rogers*

*Club Captain’s Report :: Lee Picken*

*Competitions Organiser’s Report :: Pete Morgans*

*Junior Section Report :: Gary Nolan*

*Election of Club Captain*

*Election of 1st Team Captain*

*Election of Officers and Committee.*

*Any Other Business [only If notified ]*