

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 7th JULY 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Annette Dickinson-Flint; Cyril Nolan.

1. **Chairman’s Report:** a. Mal Brown is back at home after 3 weeks in Hospital getting rid of a bug. Unfortunately Cyril’s eyesight has not improved sufficiently to allow him to visit the Club yet. b. Inter Club Summer Squash Leagues will start at the Schools on 26th June for 10weeks; same format as last year. c. Inter Club Summer Racketball Leaguers will be run at our Club on alternate Monday evenings starting on 30th June.
2. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account. Yearly comparison of light meter income is down compared with May 2024 by £1200. b. Annual Accounts with Ian Painter for audit purposes.
3. **Membership Secretary**: Lorna Rogers. a. Membership figures.
4. **Club Captain & County Rep**: Lee Picken. a. Report on attendance at Shrewsbury Food Festival in the Quarry 28/29th June. b. Arrangements have been put in hand to hold a Joel Meakin/Miles Jenkins interactive exhibition day on Saturday 16th August. Sponsorship opportunities still available.

5. **Competitions Organiser**: Pete Morgans. a. Possible date for Club Closed Championships. Possibly one weekend in August because of lack of Player “availability”.

6. **1st Team Captain.**

7. **Junior Section**: Gary Nolan. a. Gary to “arrange” attendances for Junior Clinic at 16th August Exhibition and Event.

**8. Internal Leagues**: Don Wallington: a. Continuing disappointing "take up" of Internal League matches.

1. **Website**: Kacper Pagorek a. Not enough information is being provided for Kacper to include on the website.
2. **Future Events** a. Mickey Brown starting “Circuit” Classes Wednesdays from 2nd July. b. County Junior Closed Championships Saturday 13th September.
3. **“Housekeeping”:**
4. **Maintenance**: a. Thanks to Allan and Lorna Rogers sand Annette for continuing garden care. b. Courtcraft have been appointed to carry out Court refurbishment 7th-12th July 2025.

13. **ANY OTHER BUSINESS** a. None Notified to date.

**Date of next meeting.**

Club is affiliated to



**Monday 4th August 2025**

**Start time 1900 hours**