

**EXECUTIVE COMMITTEE MEETING NOTES**



**MONDAY 7th JULY 2025**

**START TIME : 1900 Hours**

Apologies were received from Mal Brown; Annette Dickinson-Flint; Dylan Ingman; Max Lloyd; Pete Morgans; Cyril Nolan.

Present: Graham Jackson; Howard Jones; Laura Mather; Gary Nolan; Lee Picken; Lorna Rogers; Don Wallington.

1. **Chairman’s Report** a. GSJ gave a brief update on current medical conditions of Mal Brown and Cyril Nolan. b. Inter Club Summer Leagues started at the Schools on 26th June for 10 weeks; same format as last year. c. Inter Club Summer Racketball Leagues are being run at our Club on Monday evenings started on 30th June organised by Chris Wase; results to be recorded by Alex Nolan.

2. **Honorary Treasurer** a. Laura reported that June had been a fairly normal month with the usual cleaning, lighting, broadband and refreshment outgoings. b. Light meter income was down by approx. £300. [Yearly comparison with May 2024 showed a reduction of approx. £1200] Notwithstanding this Laura did not think it necessary to increase the Annual Subscription of light meter fee [recommendation as reported to the AGM]. c. Laura has not been advised or invoiced for any costs associated with the updates to the Live Streaming facility.

3. **Membership Secretary** a. Lorna reported that the Membership Figure was 202 – up 5 from the previous month. b. Membership Renewal forms will be issued in August with the advice that the Entrance Door access code and Keysafe access code would be changed and the number of “override” keys reduced.

4. **Club Captain & County Rep** a. Lee reported that the number of teams in the Staffordshire Summer League on Wednesdays has been reduced by one team. [Sutton Coldfield withdrew] b. Thanks to Lee, Ben, Dylan and Gary for representing the Club at the Shrewsbury Food Festival in the Quarry on 28/29 June. c. Arrangements have been put in hand to hold a Joel Meakin/Miles Jenkins interactive exhibition day on Saturday 23rd August. Sponsorship opportunities still available – text or speak to GSJ] Applications for Ticket sales will be open to all from 11th July.

5. **Competitions Organiser**: Pete Morgans.

a. Calendar and diary commitments mean that the Club Closed RB & SQ Championships will probably be held over two weekends in early August without any "postponements" for "unavailability".

6**. 1st Team Captain** a. Pete will hold and chair a Team Captains meeting as soon as the County Chairman has “announced” the 2025-26 League and Division Structure. b. We expect to field 8 teams including the hybrid Ladies team. Please make every effort to persuade players to put their names forward for team selection.

7. **Junior Section** a. Gary reported that the most appropriate Juniors had been identified for extra tuition on Thursdays at 1900 hours; coaching and light fees would be reimbursed from the Chris Flint Fund. Gary will provide information to Laura about transferring coaching and lighting expenses. b. Gary to “arrange” attendances for Junior Clinic at 23rd August Exhibition and Event. c. [Repeat from previous minutes !!] It was **AGREED** that efforts should be made to appoint and pay visiting Coaches to provide Chris Flint Masterclass coaching. Gary to discuss and develop the idea with Courtney Downing.

8. **Internal Leagues** a. Don that there are 8 Squash and 4 Racketball Internal Leagues members are again asked to actively encourage more members to play in the leagues. The League “closure” date has been extended to the end of August to allow EVERYONE to complete ALL their league matches. b. [Repeat from previous minutes !!] Further discussion is needed about creating a special ‘feeder’ Internal league for Ladies Racketball and Squash to encourage newbies.

9. **Website** a. Joel Meakin/Miles Jenkins interactive exhibition day poster to be added to the website.

b. Members **STILL** need to provide Kacper with more photographs and texts for the website. eg. Selection of Chris Morris in the England Over 50’s 4 player Racketball Team ! Any more pictures and text about events would be appreciated; particularly of members performances in Regional tournaments etc.

10. **Future Events still to be arranged.** a. Gary still to provide a link to a U Tube presentation on use of the Defibrillator. b. Mickey Brown has started “Circuit” Classes on Wednesdays from 2ndJuly. Members and non-members welcome in addition to his Personal Training Sessions by appointment.

c. The Club will be hosting the County Closed Junior Championships on Saturday 13th September organised by Ben Schur. Volunteers to help would be much appreciated.

11. **“Housekeeping”** a. No report

13. **Maintenance**

a. Thanks to Allan and Lorna Rogers and Annette for continuing garden care. b. Court refurbishment in progress between 7th-12th July 2025.

14. **AOB :**

a. A request from Oakwood School to hold an Activity Event at the Club was APPROVED. GSJ to issue an invoice.

**Monday 4th August 2025**

**Start time 1900 hours**

**Date of next meeting :: MONDAY 5th**

Club is Affiliated to

