

**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 4th AUGUST 2025**

**START TIME : 1900 Hours**

Apologies for absence: Mal Brown; Cyril Nolan.

1. **Chairman’s Report:** a. Mal Brown is back at home after 3 weeks in Hospital getting rid of a bug. Cyril continues to keep in touch with the Club by WhatsApp etc. Tony Alvis had an unfortunate accident on Court 3 testing the hardness of the wall plaster with his head. He is recovering slowly and taking it steadily.
2. **Honorary Treasurer**: Laura Mather. a. Income & Expenditure Account. Yearly comparison of light meter income is down compared with June 2024 by £1500. b. Annual Accounts being updated. c. The savings account has been heavily raided to underwrite the initial outlay for the Joel Makin Event, the supply of additional Activity Space equipment and the Refurbishment of the Courts but, nevertheless remains fairly robust.
3. **Membership Secretary**: Lorna Rogers. a. Membership figures. b. Invitations to renew membership forms are being issued.
4. **Club Captain & County Rep**: Lee Picken. a. Please help to push sponsorship opportunities and ticket sales for the Joel Meakin/Miles Jenkins interactive exhibition day on Saturday 23rd August.
5. Competitions Organiser: Pete Morgans. a. Club Closed Championships to be held in September because of prior lack of Player “availability”.
6. **1st Team Captain: Pete Morgans.** a. Still awaiting County announcement of Division Structure etc
7. **Junior Section**: Gary Nolan. a. Gary to “arrange” attendances for Junior Clinic at 23rd August Exhibition and Event.
8. **Internal Leagues**: Don Wallington: a. July Internal League matches extended to end of August because of Court Refurbishment.
9. **Website**: Kacper Pagorek a. Not enough information is being provided for Kacper to include on the website.
10. **Future Events**: a. County Junior Closed Championships Saturday 13th September. Volunteers to help would be appreciated.
11. **“Housekeeping”:** No Report.
12. **Maintenance :**

a. Court refurbishment carried out 7th-10th July 2025.

b. Emergency sanding of floors to Courts 2 &3 to be carried out on Tuesday 29th July.

13. **ANY OTHER BUSINESS** a. None Notified to date.

**Date of next meeting.**

Club is affiliated to

England Squash

**Monday 1st September 2025**

**Start time 1900 hours**