



## COMMITTEE MEETING AGENDA

**MONDAY 7<sup>th</sup> JUNE 2021**

**START TIME : 2020 Hours**

1. Apologies for absence ::
2. Chairman's Report
  - a. Pandemic guidelines have been reviewed, members informed and notices put up.  
[Compliance with face mask wearing requirement or surface cleansing not consistent].
  - b. Nomination papers for Election of Officers etc. have been issued.
3. Honorary Treasurer
  - a. Statement of Accounts.
  - b. Annual Subs review
  - c. Membership Figures
4. Club Captain / County Rep
  - a. Report from deepest Wyre Forest.
5. 1st XV Captain :: Alex Whitehouse
6. Junior Section :: Gary Nolan.
  - a. Attendance at First Session
  - b. Attendance at County Academy.
7. Cyril's spot
  - a. Internal Leagues now set up.
8. Website Matters
9. Any Other Business

**Date of next meeting**

**PLEASE NOMINATE PEOPLE FOR JOBS, CAPTAINS, COMMITTEE ETC**

**ANNUAL GENERAL MEETING**

**MONDAY 5<sup>th</sup> JULY 2021**

**at 1930 hours**

**Possible Light Buffet**