



## COMMITTEE MEETING AGENDA

**MONDAY 7<sup>th</sup> JUNE 2021**

**START TIME : 1900 Hours**

1. Apologies for absence ::
2. Chairman's Report
  - a. Pandemic guidelines have been reviewed, members informed and notices put up. [Compliance with face mask wearing requirement or surface cleansing not consistent].
  - b. Nomination papers for Election of Officers etc. have been issued.
  - c. Thanks to Keith Wilson, all Court light meters have been replaced by cashless card readers and, after some initial teething problems, this has been well received by Members.
  - d. Request to host County Junior Championships all day Sunday 4<sup>th</sup> July.
  - e. Request to set all court sessions at same times and eliminate "downtime" gap.
  - f. Draft amendment of Club Constitution.
3. Honorary Treasurer
  - a. Statement of Accounts.
  - b. Annual Subs review
  - c. Membership Figures
4. Club Captain / County Rep
  - a. Report from deepest Wyre Forest.
5. 1st XV Captain :: Alex Whitehouse
6. Junior Section :: Gary Nolan.
  - a. Attendance at First Session
  - b. Attendance at County Academy.
7. Cyril's spot
  - a. Internal Leagues now set up.
  - b. Primary Schools with Ben Schur.
8. Website Matters
  - a. Design input is required to "add-in" Junior Club information.
9. Any Other Business :: none requested

**Date of next meeting**

**PLEASE NOMINATE PEOPLE FOR JOBS, CAPTAINS, COMMITTEE ETC**

**ANNUAL GENERAL MEETING**

**MONDAY 5<sup>th</sup> JULY 2021**

**at 1930 hours**

**Possible Light Buffet**