**COMMITTEE MEETING AGENDA**



**MONDAY 7nd AUGUST 2021**

**START TIME : 1900 Hours**

1. Apologies for absence ::
2. Chairman’s Report:: England Squash have revised the safety guidelines and whilst these are not mandatory they are considered to be necessary for the safety of members and to minimise the risk of spreading the ever changing variants of the virus. Club notices have been revised to show the guidelines but the key elements of wearing face masks in off court areas; hand sanitising and cleansing routines of areas touched [including changing rooms and showers]; signing the NHS Tracking App or the Club trace & trace register remain in place. In addition the Club would be well advised to introduce a requirement for members to display evidence of double vaccination. There will be a Junior Summer Camp day on Wednesday 18th August from 1020 – 1340; please give names to Gary or Cyril. I am advised that the Schools will not be hosting the Summer Leagues this summer; therefore I have agreed that a 20/20 friendly v the Schools can be held here on Wednesday 25th August from 1820 hours onwards. In addition our intrepid Competition Organiser, Pete Morgans, is setting up a SS&RC short 6 weeks of summer leagues competition. Please give your names to Adam Slater or Pete Morgans. I have tentatively agreed to host an Army Ladies team on Court 3 on Thursday 7th October from 1900 hours.

3. Honorary Treasurer

a. Statement of Accounts.

b. Membership Figures

4. Club Captain / County Rep

5. 1st XV Captain :: Alex Whitehouse. 6. Junior Section :: Gary Nolan.

7. Internal Leagues.

1. Website Matters. a. Design input is still required to “add-in” Junior Club information.
2. Future Events. a. Will we be able to organise a “Bounce Back Barbecue” on Saturday 4th September and combine this with free taster sessions and membership renewals. b. Whilst we still await confirmation of the County Winter Leagues we anticipate that they will start in earnest in late September.
3. “Housekeeping” - help required – se draft paper attached
4. Maintenance – Replacement of Male Shower flooring & Assessment of state of Court Floors
5. Any Other Business :: none requested

**Date of next meeting**  **MONDAY 6th SEPTEMBER 2021**

**at 1900 hours**