



COMMITTEE MEETING AGENDA

MONDAY 6th SEPTEMBER 2021

START TIME : 1900 Hours

1. Apologies for absence :: Malcolm Brown
2. Chairman's Report::

On behalf of the Club, I passed on condolences to our 3 members who had positive Covid-19 tests on or about 17th Aug. I gather that they are recovering well, as at 29th Aug I have not been informed of any other members testing positively.

In view of the 3 positive tests in my capacity of Covid-19 Officer I cancelled the 25th August 20/20 match v the Schools who understood and agreed with the step taken.

Members are advised to continue with Lateral Flow Tests at least until the end of September.

Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc.

I await an alternative Quotation for replacing the flooring in the Male Showers. [Our excellent plumber, Chris Heath, has replaced the shower in the disabled space for use during flooring repairs].

I have received a quotation of £860 +vat for marking out car parking spaces on the tarmac area; I propose that this cost is shared equally between both Clubs. I believe that it will be money well spent to organise and MAXIMISE the number of car parking spaces. [I have an anonymous sponsor for our Club share].

Congratulations and thanks to Pete Morgans and Adam Slater for organising the "6 Weeks of Summer Squash" which has been very successful and enjoyable.

Lady players are needed for the visit of an Army Ladies team on Thursday 7th October. Names to Laura Mather please.
3. Honorary Treasurer
 - a. Statement of Accounts.
 - b. Membership Figures.
 - c. 14 invoices issued for court sponsorship boards; 1 declined; 4 paid to date.
4. Club Captain / County Rep
5. 1st XV Captain :: Alex Whitehouse.
6. Junior Section :: Gary Nolan.
7. Internal Leagues.
8. Website Matters.
 - a. Design input is still required to "add-in" Junior Club information.
9. Future Events.
 - a. We await confirmation of the County Winter Leagues we anticipate that they will start in earnest in late September and that the Club will field 6 Squash teams. Discussions are still required to resolve the 'organisation' and composition of Racketball teams.
10. "Housekeeping" - feedback required from draft paper issued.
11. Maintenance - Apart from tidying and sorting the Attic are members aware of any maintenance issues ?
12. Any Other Business :: none requested

Date of next meeting

MONDAY 4th OCTOBER 2021
at 1900 hours