

**MINUTES OF 6th SEPTEMBER 2021 COMMITTEE MEETING.**

**APOLOGIES:** Louise Brown; Annette Dickinson-Flint; Ian Dinwiddy; Chris Flint; Ryan Heath; Howard Jones; Cyril Nolan; Guy Scott; Don Wallington; Alex Whitehouse.

**PRESENT :** Mal Brown; Graham Jackson; Laura Mather; Gary Nolan; Lorna Rogers; Keith Wilson.

**CHAIRMAN’S REPORT** :

Happily, our 3 members who tested positively for the virus have recovered; unfortunately Dennis Jones is currently isolating. The Chairman reminded members that elements of the Covid-19 guidelines remain in place. These include signing the track & Trace register and/or the NHS App; hand sanitising and cleansing routines of touched equipment and surfaces and the wearing of face masks in off court areas. The Chairman thanked and congratulated Pete Morgans and Adam Slater on their efforts in making the “6 weeks of Summer Squash” successful and enjoyable with 40 players taking part.

**TREASURER’S REPORT :**

Laura thanked Lorna for her help in the transfer of the Treasurer’s role. Laura reported encouraging figures for the Club current & savings accounts.

**MEMBERSHIP SECRETARY'S REPORT:** Lorna reported that 74 members have paid their subscriptions. However, she would be advising all members that their subscription and England Squash levy must be paid before playing inter club matches.

The England Squash levy for the coming season would be frozen at 50% i.e £6.25 for Adults & £5 for Juniors.

**CLUB CAPTAIN :**

County AGM postponed due to low take up of date.

**1ST TEAM CAPTAIN :**

The Club & 1st Team Captains and Cyril had held discussions to agree the number of Teams and their Captains for the

forthcoming County Winter League Squash programme. It remains to be resolved who would coordinate a similar exercise for the Racketball teams.

The County League Secretary would be looking for a response from the Club towards the end of August.

**JUNIOR REPORT :**

Gary reported that 18 juniors had attended the Summer Camp and that the “flyer” had attracted 3 new juniors.

It was **AGREED** that some blue spot, red spot and ”harlequin” balls would be obtained for the Juniors.

Laura Mather’s promotional leaflet for distribution at medical practices would be checked and printed.

**INTERNAL LEAGUES** Cyril was pleased to report that a substantial majority of players completed their league matches; 5 players had been left out for not playing any matches without explanations; these had been replaced by 5 new players.

**WEBSITE MATTERS**

Further information and photographs of the Junior Section are still required for inclusion on the website.

**FUTURE EVENTS**

Friday 17th September 1800 hours finals of the “6Weeks of Summer Squash” event with BBQ & Karaoke ! Thursday 7th October Army Ladies team [Courts Two & Three]

**HOUSEKEEPNG** A draft job description was previously issued which needs to be discussed at a future Committee Meeting.

**MAINTENANCE** It was **AGREED** that the flooring in the Male Showers should be replaced by Alan Ball Flooring Ltd. It was also **AGREED** that the Club would pay 50% of the cost for marking out spaces on the tarmac area of the car park.

Members are invited to bring any items of maintenance to members of the Committee for consideration.

**ANY OTHER BUSINESS:** None.

Date of the next meeting :: **MONDAY 4th OCTOBER 2021**

at 1900 HOURS in the Activity Space