**COMMITTEE MEETING AGENDA**



**MONDAY 4th OCTOBER 2021**

**START TIME : 1900 Hours**

1. Apologies for absence ::.
2. Chairman’s Report:: a. Members are advised to continue with Lateral Flow Tests at least until the end of October. Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc. b. The flooring in the Male Showers has been replaced.

c. Congratulations and thanks to Pete Morgans and Adam Slater for organising the “6 Weeks of Summer

Squash” which has been very successful and enjoyable. d. Lady players are needed for the visit of an Army Ladies team on Thursday 7th October. Names to Laura Mather please. e. Confirmation of Club having adopted ES Equality Policy and the need to remind members of its contents and to expect compliance.

3. Honorary Treasurer. a. Statement of Accounts. b. 14 invoices issued for court sponsorship boards; 1 declined; 7 paid to date; 6 overdue. c. Nayax report?

4. Membership Secretary

a. Membership Figures and possible date of transferring unpaid members to “inactive” list.

5. Club Captain / County Rep

6. 1st Team Captain :: Alex Whitehouse.

a. Reminder to players who play interclub matches that subs & ES Levy needs to be paid.

7. Junior Section :: Gary Nolan. a. “Speculate to Accumulate” Primary Schools mornings with Ben Schur 4/10; 5/10; 11/10; 12/10. 15/11; 16/11; 22/11; 23/11. Free use of courts 1000-1430

1. Internal Leagues.

1. Future Events. a. County Racketball Winter Leagues start 4th October, fortnightly. County Fee £35 per team. b. County Squash Winter Leagues start 2nd November with two teams in each division. County Fee £75 per team. c. Date for a Christmas Social ? A different style ? “In House “ meal?

1. “Housekeeping” - feedback required from draft paper issued.

11. Maintenance – Apart from tidying and sorting the Attic are members aware of any maintenance issues ?

12. Any Other Business :: none requested

**Date of next meeting**  **MONDAY 1st NOVEMBER 2021**

**at 1900 hours**