



## COMMITTEE MEETING AGENDA

**MONDAY 4<sup>th</sup> OCTOBER 2021**

**START TIME : 1900 Hours**

1. Apologies for absence ::
2. Chairman's Report::
  - a. Members are advised to continue with Lateral Flow Tests at least until the end of October. Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc.
  - b. The flooring in the Male Showers has been replaced.
  - c. Congratulations and thanks to Pete Morgans and Adam Slater for organising the "6 Weeks of Summer Squash" which has been very successful and enjoyable.
  - d. Lady players are needed for the visit of an Army Ladies team on Thursday 7<sup>th</sup> October. Names to Laura Mather please.
  - e. Confirmation of Club having adopted ES Equality Policy and the need to remind members of its contents and to expect compliance.
3. Honorary Treasurer.
  - a. Statement of Accounts.
  - b. 14 invoices issued for court sponsorship boards; 1 declined; 7 paid to date; 6 overdue.
  - c. Nayax report?
4. Membership Secretary
  - a. Membership Figures and possible date of transferring unpaid members to "inactive" list.
5. Club Captain / County Rep
6. 1<sup>st</sup> Team Captain :: Alex Whitehouse.
  - a. Reminder to players who play interclub matches that subs & ES Levy needs to be paid.
7. Junior Section :: Gary Nolan.
  - a. "Speculate to Accumulate" Primary Schools mornings with Ben Schur 4/10; 5/10; 11/10; 12/10. 15/11; 16/11; 22/11; 23/11. Free use of courts 1000-1430
8. Internal Leagues.
9. Future Events.
  - a. County Racketball Winter Leagues start 4<sup>th</sup> October, fortnightly. County Fee £35 per team.
  - b. County Squash Winter Leagues start 2<sup>nd</sup> November with two teams in each division. County Fee £75 per team.
  - c. Date for a Christmas Social ? A different style ? "In House " meal?
10. "Housekeeping" - feedback required from draft paper issued.
11. Maintenance - Apart from tidying and sorting the Attic are members aware of any maintenance issues ?
12. Any Other Business :: none requested

**Date of next meeting**

**MONDAY 1<sup>st</sup> NOVEMBER 2021**

**at 1900 hours**