



MINUTES OF 4th OCTOBER 2021 COMMITTEE

APOLOGIES: Annette Dickinson-Flint; Ian Dinwiddy [RB Match]; Chris Flint; Ryan Heath; Howard Jones; Don Wallington [RB Match]; Alex Whitehouse.

PRESENT : Mal Brown; Graham Jackson; Terry Jones; Laura Mather; Alex Nolan; Cyril Nolan; Gary Nolan; Lorna Rogers; Guy Scott.

CHAIRMAN'S REPORT :

The Chairman reminded members that the Covid-19 guidelines remain in place. These include signing the track & Trace register and/or the NHS App; hand sanitising and cleansing routines of touched equipment and surfaces. The Chairman thanked and congratulated Pete Morgans and Adam Slater on their efforts in making the "6 weeks of Summer Squash" successful and enjoyable with 40 players taking part. Car Park lining has been completed and paid for; we have received the Rugby Club share of the costs.

TREASURER'S REPORT :

Laura reported encouraging figures for the Club current & savings accounts. The invoice for shower flooring is awaited. Standard Outgoings were consistent at approx £1500 - £1700 per month.

MEMBERSHIP SECRETARY'S REPORT:

Lorna reported that 134 members have renewed their membership, including Honorary Members and Juniors. Lorna recommended that the Membership Application form be amended to add in the ES levy to the Club Membership subscription as one amount.

CLUB CAPTAIN :

County AGM held by "Zoom" but not sufficiently well notified or advertised so we missed it. Squads for 6 teams to play in the County Leagues had been issued to Team Captains for their consideration & agreement.

1ST TEAM CAPTAIN :

No report

JUNIOR REPORT :

Gary opened the discussion on Safeguarding and Equality measures. Members of the Committee were given a copy of the Current ES Equality Policy and reference was made to the 21page ES Safeguarding policy document. It was thought that these documents were targeted principally at the England Squash organisation itself; it was **AGREED** to accept Terry Jones' offer to produce a "Club orientated" summary for discussion and adoption with the important strap line that "It Could Happen Here" and how we make members aware and promote societal attitude change. Laura Mather's promotional leaflet for distribution at medical practices would be amended by Ryan and printed.

INTERNAL LEAGUES

Cyril was pleased to report that the number of Squash internal leagues had risen to 12

WEBSITE MATTERS

Further information and photographs of the Junior Section has been included on the website.

FUTURE EVENTS

Thursday 7th October Army Ladies team [Courts Two & Three][Laura & Ali Billington to attend]

Start of County Winter Squash Leagues Tuesday/Wednesday/Thursday 2/3/4 November.

Primary Schools initiative with Ben Schur. 15/11; 16/11; 22/11; 23/11. Free use of courts 1000-1430.

Working group to be led by GSJ to resolve and timetable off peak use of courts for talented and promising juniors

HOUSEKEEPNG

The draft job description needs re-issuing and to be discussed at a future Committee Meeting.

MAINTENANCE

Repair required to Club wall sign. GSJ to sort

Attic requires sorting out and roof gaps filled with insulation

ANY OTHER BUSINESS: None.

**Date of the next meeting :: MONDAY 1st NOVEMBER 2021
at 1930 HOURS in the Activity Space**