**COMMITTEE MEETING AGENDA**



**MONDAY 1st NOVEMBER 2021**

**START TIME : 1930 Hours**

1. Apologies for absence ::
2. Chairman’s Report:: a. Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc. b. Reminder : Last person out - Lock main car park gate

 c. Vending Machine : Thanks to Keith Wilson – watch this space - it may yet work !!

 d. Visit of an Army Ladies team on Thursday 7th October. Was very successful – thanks to Elaine. e. Work to continue on Safeguarding, Equity & Diversity to continue.

3. Honorary Treasurer. a. Statement of Accounts. b. 14 invoices issued for court sponsorship boards; 1 declined; 12 paid to date; 1 overdue. c. Nayax report?

4. Membership Secretary

 a. Membership Figures and possible date of transferring unpaid members to “inactive” list.

5. Club Captain / County Rep

 a. Squads of players for Inter Club Matches have been selected : new team shirts to be issued

6. 1st Team Captain :: Alex Whitehouse.

a. Reminder to players who play interclub matches that subs & ES Levy needs to be paid.

b. Reminder to players that, despite current debate, match balls are to be double dot unless each team’s

 Captain agrees to use of single dot.

7. Junior Section :: Gary Nolan. a. “Speculate to Accumulate” Primary Schools mornings with Ben Schur. 15/11; 16/11; 22/11; 23/11.

 Free use of courts 1000-1430 .

 Request to continue 31/01; 01/02; 07/02; 08/02; 14/02;21/03; 22/03; 28/03; 29/03; 04/04;

 09/05; 10/05; 16/05; 17/05; 23/05. [15 mornings]

 b. Arrangements need to be made to identify agreed time & give extra coaching to promising Juniors

1. Internal Leagues. a. Shall we issue recommendation for use of single dot squash balls in leagues 2 to 12?

1. Future Events. a. County Squash Winter Leagues start 2nd November with two teams in each division. County Fee £75 per team. b. No feedback received for a Christmas Social.

1. “Housekeeping” - draft paper to be re-issued by GSJ.

11. Maintenance – Apart from tidying and sorting the Attic are members aware of any maintenance issues ?

1. Any Other Business :: none requested to date.

**Date of next meeting**  **MONDAY 6th DECEMBER 2021**

 **at 1930 hours**