

## COMMITTEE MEETING AGENDA

## MONDAY 1st NOVEMBER 2021

START TIME: 1930 Hours

- 1. Apologies for absence ::
- 2. Chairman's Report::
  - a. Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc.
  - b. Reminder: Last person out Lock main car park gate
  - c. Vending Machine: Thanks to Keith Wilson watch this space it may yet work!!
  - d. Visit of an Army Ladies team on Thursday 7th October. Was very successful thanks to Elaine.
  - e. Work to continue on Safeguarding, Equity & Diversity to continue.
- 3. Honorary Treasurer.
  - a. Statement of Accounts.
  - b. 14 invoices issued for court sponsorship boards; 1 declined; 12 paid to date; 1 overdue.
  - c. Nayax report?
- 4. Membership Secretary
  - a. Membership Figures and possible date of transferring unpaid members to "inactive" list.
- 5. Club Captain / County Rep
  - a. Squads of players for Inter Club Matches have been selected: new team shirts to be issued
- 6. 1st Team Captain :: Alex Whitehouse.
  - a. Reminder to players who play interclub matches that subs & ES Levy needs to be paid.
  - b. Reminder to players that, despite current debate, match balls are to be double dot unless each team's Captain agrees to use of single dot.
- 7. Junior Section :: Gary Nolan.
  - a. "Speculate to Accumulate" Primary Schools mornings with Ben Schur. 15/11; 16/11; 22/11; 23/11. Free use of courts 1000-1430 .
    - Request to continue 31/01; 01/02; 07/02; 08/02; 14/02;21/03; 22/03; 28/03; 29/03; 04/04; 09/05; 10/05; 16/05; 17/05; 23/05. [15 mornings]
  - b. Arrangements need to be made to identify agreed time & give extra coaching to promising Juniors
- 8. Internal Leagues.
  - a. Shall we issue recommendation for use of single dot squash balls in leagues 2 to 12?
- 9. Future Events.
  - a. County Squash Winter Leagues start  $2^{nd}$  November with two teams in each division. County Fee £75 per team.
  - b. No feedback received for a Christmas Social.
- 10. "Housekeeping" draft paper to be re-issued by GSJ.
- 11. Maintenance Apart from tidying and sorting the Attic are members aware of any maintenance issues?
- 11. Any Other Business :: none requested to date.

Date of next meeting

MONDAY 6<sup>th</sup> DECEMBER 2021 at 1930 hours