

**MINUTES OF 1st NOVEMBER 2021 COMMITTEE MEETING.**

**APOLOGIES:** Annette Dickinson-Flint; Chris Flint; Ryan Heath; Gary Nolan [RB Match]; Guy Scott [RB Match].

**PRESENT :** Mal Brown; Graham Jackson; Damian Jay; Howard Jones; Terry Jones; Laura Mather; Cyril Nolan; Lorna Rogers; Don Wallington; Keith Wilson.

**CHAIRMAN’S REPORT** :

a. Under Government and ES guidelines we are expected to continue using the track & trace register and practice hand cleaning and sanitising measures etc. b. **Reminder** : Last person out – Please remember to lock main car park gate. [Code 2008] c. Vending Machine : Thanks to Keith Wilson it may yet work and include the availability of balls & grips.!! d. Terry Jones introduced and spoke to the revised Club Safeguarding Children & Young Persons policy which was unanimously **AGREED**. It was clear that all us would be advised to “take note” of the societal improvements required. It was further **AGREED** that a meeting be arranged with Coaches prior to any meeting with Parents. Further work will continue revising the Club/ES Equity & Diversity Policy. **[NOTE of the Club’s 11 ES Registered coaches only 4 are actively involved with Children & young persons]**

**TREASURER’S REPORT :**

Laura reported encouraging figures for the Club current & savings accounts despite heavy maintenance expenditure and payment of County Subscriptions in addition to the normal standard outgoings of approx £1500 – £1700 per month. Laura to discuss alternatives to use of cash at matches with Guy Scott as Club Captain.

**MEMBERSHIP SECRETARY'S REPORT:** Lorna reported that 140 members have renewed their membership, including Honorary Members and Juniors. Emails indicating transfers to the inactive list will be sent out this month.

Lorna recommended that the future Membership Application form be amended to add in the ES levy to the Club Membership subscription as one amount.

**CLUB CAPTAIN :**

Squads of players for Inter Club Matches have been selected : new team shirts to be issued.

**1ST TEAM CAPTAIN :**

Reminder to be issued to players that match balls are to be double dot unless each team’s Captain agrees to use of single dot balls.

**JUNIOR REPORT :**

Primary Schools mornings with Ben Schur will take place on 15/11; 16/11; 22/11; 23/11 with free use of all three

courts between 0940 - 15420 .

It was **AGREED** that Primary School mornings with Ben Schur could continue in 2022 on the mornings of 31/01; 01/02; 07/02; 08/02; 14/02;21/03; 22/03; 28/03; 29/03; 04/04; 09/05; 10/05; 16/05; 17/05; 23/05. [15 mornings]

It was **AGREED** that transition coaching for promising juniors to would be made available on Thursdays at 1540 & 1620

**INTERNAL LEAGUES**

It was **AGREED** that GSJ would prepare a paper explaining the benefits of using single dot squash balls for lower leagues. Cyril was pleased to report that the number of Squash internal leagues had risen to 12

**FUTURE EVENTS**

The Rapidz Social committee would look into the possibility of arranging a Christmas Social.

**HOUSEKEEPNG** The job description was reissued. Lorna agreed to head up a working group rota to spread the workload.

Male and Female volunteer names to Lorna please.

**MAINTENANCE**

The intermittent working/non working of the female showers is to be revisited AGAIN !! with a view to a possible replacement

Attic requires sorting out and roof gaps filled with insulation

**ANY OTHER BUSINESS:** GSJ to follow up reasons and results of Rugby Club electrical testing.

Date of the next meeting :: **MONDAY 6th DECEMBER 2021**

at 1930 HOURS in the Activity Space