

COMMITTEE MEETING AGENDA MONDAY 3rd JANUARY 2022 START TIME : 1930 Hours

- 1. Apologies for absence ::
- 2. Chairman's Report::
 - a. Work to continue on Safeguarding, Equity & Diversity policy.
 - b. GSJ to arrange meeting with the Eleven Club Coaches and Safeguarding Officer.
 - c. Statement required of possible revisions to Covid-19 guidelines by ES and Government.
- 3. Honorary Treasurer.
 - a. Statement of Accounts.
 - b. Trading report for vending machine
- 4. Membership Secretary
 - a. Membership Figures
- 5. Club Captain / County Rep
 - a. No report
- 6. 1st Team Captain :: Alex Whitehouse.
 - a. No Report
- 7. Junior Section :: Gary Nolan.
 - a. 2022 Primary Schools dates remain booked provisionally.
- 8. Internal Leagues.
 - a. GSJ to prepare guidance note for the use of "one spot two spot" squash balls.
- 9. Website.
 - a. Result of Ben Jones Review.
- 10. Future Events to be arranged.
 - a. Social event to replace cancelled Christmas Social.
 - b. Safeguarding Seminar for Coaches.
 - c. Defibrillator training session.
- 11. "Housekeeping" No feedback received on draft paper previously issued.
- 12. Maintenance.
 - a. External security lighting to be repaired.
 - b. Lighting in Ladies Changing to be repaired.
 - c. Gutters to be cleaned out.
 - d. Attic requires sorting out and roof gaps filled with insulation.
 - e. Possible review of proposal to replace Club lighting generally.
- 13. Any Other Business :: none requested to date.

Date of next meeting MONDAY 7th FEBRUARY 2022 at 1930 hours