



## COMMITTEE MEETING AGENDA

**MONDAY 7<sup>th</sup> FEBRUARY 2022**

**START TIME : 1930 Hours**

1. Apologies for absence ::
2. Chairman's Report::
  - a. Work to continue on Safeguarding, Equity & Diversity policy.
  - b. GSJ to review the validity, status & commitment of the Nine Club Coaches to Junior Coaching.
  - c. Thanks to Keith Wilson for clearing out the roof gutters and replacing the security lighting.
3. Honorary Treasurer.
  - a. Statement of Accounts.
  - b. Trading report for vending machine.
4. Membership Secretary
  - a. Membership Figures
5. Club Captain / County Rep
  - a. GSJ to "invite" County to frame and implement a policy in respect of increase in "Marker" abuse.
  - b. Team positions in Divisions. [Div 1 "A" 6/8; "B" 8/8; Div 2 "C" 1/6; "D" 5/6; Div 3 "E" 3/8; "F" 7/8].
6. 1<sup>st</sup> Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
  - a. 2022 Primary Schools dates remain booked provisionally.
8. Internal Leagues.
9. Website.
  - a. Result of Ben Jones Review.
10. Possible Future Events to be arranged.
  - a. Social event to replace cancelled Christmas Social.
  - b. Safeguarding Seminar for Coaches.
  - c. Defibrillator training session.
  - d. Club Internal Championships.
11. "Housekeeping" - No feedback received on draft paper previously issued.
12. Maintenance.
  - a. Attic requires sorting out and roof gaps filled with insulation.
  - b. Review proposal to replace Club lighting generally.
  - c. Request to install "Live Streaming" to Court 3 for inclusion of matches on "UTube"
  - d. Request for lockable storage for selected Junior Equipment.
13. Any Other Business .
  - a. Request to host County Girls training Wednesdays 1620-1740 on one court for 6 months.
  - b. Request to "rebrand" Sunday Club as Open Sundays 1700 -2020 on two courts for free choice Squash and/or Racketball replacing former "C" team training.

**Date of next meeting**

**MONDAY 7<sup>th</sup> MARCH 2022**

**at 1930 hours**