



COMMITTEE MEETING AGENDA

MONDAY 7th MARCH 2022

START TIME : 1930 Hours

1. Apologies for absence ::
2. Chairman's Report::
 - a. Work to continue on Safeguarding, Equity & Diversity policy with the intention of presenting it to the June AGM for adoption.
3. Honorary Treasurer.
 - a. Statement of Accounts.
 - b. Trading report for vending machine.
4. Membership Secretary
 - a. Membership Figures
5. Club Captain / County Rep
 - a. Team positions in Divisions. [Div 1 "A" 7/8; "B" 8/8; Div 2 "C" 1/6; "D" 5/6; Div 3 "E" 2/8; "F" 7/8].
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. 2022 Primary Schools dates remain booked provisionally.
8. Internal Leagues.
9. Website.
10. Future Events.
 - a. 11th March - 22nd April Ladies "Squash for Beginners"
 - b. 4th March; 1st April; 6th May - Ladies Pizza & Prosecco evenings.
 - c. Sunday "Open Squash/Racketball" evenings to resume from 6th March.
11. Future Events to be arranged:-
 - a. End of Season Social event.
 - b. Safeguarding Seminar for Coaches.
 - c. Defibrillator training session.
 - d. Club Internal Championships.
 - e. Summer League Racketball.
12. "Housekeeping" - No feedback received on draft paper previously issued.
13. Maintenance.
 - a. Attic requires sorting out and roof gaps filled with insulation.
 - b. Progress on proposal to replace Club lighting generally.
 - c. Progress on installation of "Live Streaming" to Court 3 for inclusion of matches on "UTube"
 - d. Progress on provision of lockable storage for selected Junior Equipment.
14. Any other Business.
 - a. Request for provision of shower gel dispensers in M & F showers. [Dispensers£33; refills £400 pa]

Date of next meeting

MONDAY 4th APRIL 2022

at 1930 hours

AGM MONDAY 6th JUNE