



## COMMITTEE MEETING MINUTES

**MONDAY 4<sup>th</sup> APRIL 2022**

Apologies for absence :: Howard Jones; Terry Jones; Max Lloyd; Gary Nolan; Guy Scott.

Present :: Mal Brown; G S Jackson; Laura Mather; Cyril Nolan; Lorna Rogers; Don Wallington; Keith Wilson.

**1. Chairman's Report::**

- a. "Off Court" lighting now replaced : Thanks to Wilson Alarms.
- b. Heating & hot water Boiler replaced : Thanks to Taylors Mechanical Services.
- c. AGM Nomination forms were issued : Committee members were asked to actively secure nominations : it was **AGREED** that a First Aider position should be added to the list of jobs etc.

**2. Honorary Treasurer ::**

- a. Laura reported that currently income from Court fees is covering energy costs but in the event of the impending large increases in fuel costs the matter would require careful monitoring.

**3. Membership Secretary ::**

- a. Lorna reported that the Membership Figures is 182. An increase of 6 this month and that the Club is required to pay the England Squash levy for every member.

**4. Club Captain/County Rep ::**

- a. The "C" and "E" teams Play Off matches have been arranged for 19<sup>th</sup> April at home and 26<sup>th</sup> April away at Brookside respectively.
- b. The Team Captains meeting would be held on a Tuesday in early May.
- c. Don Wallington has resigned as County League Secretary after a very difficult season.  
It will be difficult to find a replacement particularly as Don will be a hard act to follow.

**5. 1<sup>st</sup> Team Captain ::** no report

**6. Junior Section ::**

- a. The Primary Schools sessions have been well received with recruitment potential shown by children showing interest in attending Junior Club. A friendly fixture is programmed for 23<sup>rd</sup> April at Wolverhampton.
- b. It was disappointing that the Primary schools more local to the Club had not attended any sessions yet.
- c. It was **AGREED** that the Club would continue to support this programme.

**7. Internal Leagues ::**

- a. The number of Squash leagues have increased to 12 with 10 new players being added this month.
- b. The less than successful Racketball leagues have been replaced by a "Ladder" - rules to be appended.

**8. Website ::** nil

**9. Current & Future Events ::**

- a. On Fridays from 29<sup>th</sup> April there will be a 5 week series of Workshops for Squash for Juniors, Men & Ladies beginners and Improvers. Names to Damian or Linda please.
- b. It was **AGREED** that the Club would hold its Internal Squash & Racketball Championships after the completion of the Winter Leagues. Possibly during April/May to be followed by a finals night and Social evening in June.
- c. It was **AGREED** that the Club should arrange a Safeguarding Seminar for Coaches.
- d] It was **AGREED** to arrange a Defibrillator training session. Volunteer required.

**10. Housekeeping ::**

- a. Members to be requested to adopt more energy saving measures to avoid any or large increases in light meter fees.

**11. Maintenance ::** nil

**12. AOB ::**

- a. Discussion about changing day and time of Committee meetings was unresolved apart from avoiding Bank Holidays.

**Date of next meeting**

**WEDNESDAY 6<sup>th</sup> MAY 2022 at 1930 hours**