**COMMITTEE MEETING AGENDA**



**WEDNESDAY 4th MAY 2022**

**START TIME : 1930 Hours**

1. Apologies for absence ::
2. Chairman’s Report:: a. Primary Schools with Ben cancelled for May. Do we wish to extend this programme to early Secondary School years? b. AGM Nomination form has been issued. Please make some nominations before 30th May. c. Selected installation of movement activated light switching to save energy in hand.

3. Honorary Treasurer. a. Statement of Accounts. b. Observation re increase in energy costs and need to monitor current dip in light income.

4. Membership Secretary

a. Membership Figures b. Change of Levy by England Squash.

5. Club Captain / County Rep

a. 24th May for Team Captains & end of Season review meeting. b. Results of Play-offs; recommendations re teams.

c. Recruitment of additional team members.

6. 1st Team Captain :: Alex Whitehouse.

1. Junior Section :: Gary Nolan.
2. Internal Leagues.
3. Future Events. a. 6th May – Ladies Pizza & Prosecco evening. b. From 29th April Workshop sessions for Juniors, Non team Players etc [subject to take up] c. Club Championships on going - Finals Night programmed for 24th June. d. 3 teams to play in Summer Leagues at the Schools starting on Tuesday 31st May

10. Future Events to be arranged:-

1. Safeguarding Seminar for Coaches. b. Defibrillator training session.

11. “Housekeeping” – Energy Saving measures issued to members.

1. Maintenance.
2. ANY OTHER BUSINESS None notified to date [27/4/2022]

**Date of next meeting.**

**AGM MONDAY 6th JUNE**

**If sufficient numbers indicate attendance a finger buffet may be provided.**