



COMMITTEE MEETING AGENDA

WEDNESDAY 4th MAY 2022

START TIME : 1930 Hours

1. Apologies for absence ::
2. Chairman's Report::
 - a. Primary Schools with Ben cancelled for May.
Do we wish to extend this programme to early Secondary School years?
 - b. AGM Nomination form has been issued. Please make some nominations before 30th May.
 - c. Selected installation of movement activated light switching to save energy in hand.
3. Honorary Treasurer.
 - a. Statement of Accounts.
 - b. Observation re increase in energy costs and need to monitor current dip in light income.
4. Membership Secretary
 - a. Membership Figures
 - b. Change of Levy by England Squash.
5. Club Captain / County Rep
 - a. 24th May for Team Captains & end of Season review meeting.
 - b. Results of Play-offs; recommendations re teams.
 - c. Recruitment of additional team members.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
8. Internal Leagues.
9. Future Events.
 - a. 6th May - Ladies Pizza & Prosecco evening.
 - b. From 29th April Workshop sessions for Juniors, Non team Players etc [subject to take up]
 - c. Club Championships on going - Finals Night programmed for 24th June.
 - d. 3 teams to play in Summer Leagues at the Schools starting on Tuesday 31st May
10. Future Events to be arranged:-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
11. "Housekeeping" - Energy Saving measures issued to members.
12. Maintenance.
13. ANY OTHER BUSINESS None notified to date [27/4/2022]

Date of next meeting.

AGM MONDAY 6th JUNE

If sufficient numbers indicate attendance a finger buffet may be provided.