**COMMITTEE MEETING MINUTES**



**WEDNESDAY 4th MAY 2022**

Apologies for absence :: Mal Brown; Chris & Annette Flint; Howard Jones; Terry Jones; Max Lloyd; Guy Scott; Alex Whitehouse.

 Present :: G S Jackson; Laura Mather; Cyril Nolan; Gary Nolan; Lorna Rogers; Don Wallington; Keith Wilson.

1. **Chairman’s Report**:: a. Primary Schools programme with Ben cancelled for May but to continue in June as booked. b. It was **AGREED** not to extend the programme to lower years of Secondary schools. c. AGM Nomination forms were issued : Committee members were asked to secure nominations. d. Our Oil Suppliers have advised that the price of kerosene has risen from 50p to £1/litre and was not expected to drop in the near future.
2. **Honorary Treasurer** :: a. Laura reported that the Club had spent heavily on heating and lighting in an attempt to mitigate the effect of future energy price increases especially in the light of a dip in income from Court Light fees. b. However, after some discussion it was **AGREED** that Annual Subscriptions and Court Light Fees would remain at current levels but that costs would be closely monitored and reviewed in the Autumn.
3. **Membership Secretary** :: a. Lorna reported that the Membership Figures is 184. An increase of 2 this month and that England Squash had advised that the ES levy would remain at £12.50 for Adults & £10 for Juniors.
4. **Club Captain/County Rep** :: a. Both the “C” and “E” teams lost their Play Off matches and would remain in Divisions 2 & 3.

b. The Team Captains meeting would be held on a Tuesday 24th May. The discussions would include deciding on the number of Club teams and the possibility of recruiting more players in the squads.

c. Don Wallington advised that the County would be considering rule revisions to seedings etc and the recommended ‘removal’ of the “spares” designation.

**5**. **1st Team Captain** :: no report

**6. Junior Section ::** a. Several members of the section had taken part in the Squash Display at New Street Station. b. The friendly fixture at Wolverhampton has been re-programmed for 7th May. c. Gary was pleased to report the possibility of recruiting more coaches.

1. **Internal Leagues** :: a. Cyril will be hoping to expand the number of Squash leagues to 15. Please help to add new players.
2. **Current & Future Events** :: a. On Fridays from 29th April there will be a 5 week series of Workshops for Squash for Juniors, Men & Ladies beginners and Improvers. Names to Damian or Linda please. b. 6th May & 3rd June – Ladies Pizza & Prosecco evenings. c. Friday 3rd June – “E” Team squash evening. d. The Club Internal Squash & Racketball Championships is in progress and is to be followed by a finals night and Social evening on 24th June. Gary to speak to Pete Morgans re “Music” e. Club to field three teams in Summer Leagues. Gary to get invoice details from Schools Treasurer.
3. **Housekeeping** :: a. Members to be requested to adopt more energy saving measures to avoid any or large increases in light meter fees.
4. **Maintenance** :: nil
5. **AOB** :: nil

**Date of next meeting**

**ANNUAL GENERAL MEETING :: MONDAY 6th JUNE 2022** **at 1930 hours**

A finger buffet may be provided