# SS-RC

#### COMMITTEE MEETING MINUTES

# WEDNESDAY 4th MAY 2022

Apologies for absence :: Mal Brown; Chris & Annette Flint; Howard Jones; Terry Jones; Max Lloyd; Guy Scott; Alex Whitehouse.

Present :: G S Jackson; Laura Mather; Cyril Nolan; Gary Nolan; Lorna Rogers; Don Wallington; Keith Wilson.

#### 1. Chairman's Report::

- a. Primary Schools programme with Ben cancelled for May but to continue in June as booked.
- b. It was AGREED not to extend the programme to lower years of Secondary schools.
- c. AGM Nomination forms were issued: Committee members were asked to secure nominations.
- d. Our Oil Suppliers have advised that the price of kerosene has risen from 50p to £1/litre and was not expected to drop in the near future.

## 2. Honorary Treasurer ::

- a. Laura reported that the Club had spent heavily on heating and lighting in an attempt to mitigate the effect of future energy price increases especially in the light of a dip in income from Court Light fees.
- b. However, after some discussion it was AGREED that Annual Subscriptions and Court Light Fees would remain at current levels but that costs would be closely monitored and reviewed in the Autumn.

## 3. Membership Secretary::

a. Lorna reported that the Membership Figures is 184. An increase of 2 this month and that England Squash had advised that the ES levy would remain at £12.50 for Adults & £10 for Juniors.

#### 4. Club Captain/County Rep ::

- a. Both the "C" and "E" teams lost their Play Off matches and would remain in Divisions 2 & 3.
- b. The Team Captains meeting would be held on a Tuesday 24th May. The discussions would include deciding on the number of Club teams and the possibility of recruiting more players in the squads.
- c. Don Wallington advised that the County would be considering rule revisions to seedings etc. and the recommended 'removal' of the "spares" designation.
- 5. 1st Team Captain :: no report

#### 6. Junior Section ::

- a. Several members of the section had taken part in the Squash Display at New Street Station.
- b. The friendly fixture at Wolverhampton has been re-programmed for 7<sup>th</sup> May.
- c. Gary was pleased to report the possibility of recruiting more coaches.

#### 7. Internal Leagues ::

a. Cyril will be hoping to expand the number of Squash leagues to 15. Please help to add new players.

### 8. Current & Future Events ::

- a. On Fridays from 29<sup>th</sup> April there will be a 5 week series of Workshops for Squash for Juniors, Men & Ladies beginners and Improvers. Names to Damian or Linda please.
- b. 6<sup>th</sup> May & 3<sup>rd</sup> June Ladies Pizza & Prosecco evenings.
- c. Friday 3rd June "E" Team squash evening.
- d. The Club Internal Squash & Racketball Championships is in progress and is to be followed by a finals night and Social evening on  $24^{th}$  June. Gary to speak to Pete Morgans re "Music"
- e. Club to field three teams in Summer Leagues. Gary to get invoice details from Schools Treasurer.

#### 9. Housekeeping ::

a. Members to be requested to adopt more energy saving measures to avoid any or large increases in light meter fees.

10. Maintenance :: nil

11. AOB :: nil

# Date of next meeting

ANNUAL GENERAL MEETING :: MONDAY 6th JUNE 2022 at 1930 hours

A finger buffet may be provided