## \$5\*RC

## COMMITTEE MEETING AGENDA

## MONDAY 4th JULY 2022

START TIME: 1930 Hours

- 1. Apologies for absence ::
- 2. Chairman's Report::
  - a. Club Championships feedback
  - b. Honours Boards to be updated.
- 3. Honorary Treasurer.
  - a. Statement of Accounts.
  - b.
- 4. Membership Secretary
  - a. Membership Figures
  - b.
- 5. Club Captain / County Rep
  - a. Date for Team Captains & end of Season review meeting.
  - b. Recommendations re teams.
  - c. Recruitment of additional team members.
- 6. 1st Team Captain :: Alex Whitehouse.
- 7. Junior Section :: Gary Nolan.
- 8. Internal Leagues.
- 9. Website amendments/Additions
- 10. Future Events.
  - a. 1st July Ladies Pizza & Prosecco evening.
  - b.
- 11. Future Events to be arranged:
  - a. Safeguarding Seminar for Coaches.
  - b. Defibrillator training session.
- 12. "Housekeeping" Energy Saving measures issued to members.
- 13. Maintenance.
- 14. ANY OTHER BUSINESS None notified to date [27/6/2022]

Date of next meeting.

## MONDAY 1st AUGUST