**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 5th SEPTEMBER 2022**

**START TIME : 1930 Hours**

1. Apologies for absence ::Laura Mather; Don Wallngton
2. Chairman’s Report::

3. Honorary Treasurer. a. Statement of Accounts.

4. Membership Secretary

a. Membership Figures. b. Application to rejoin :: KW

5. Club Captain. a. Lee to lead discussion on viewing area alterations, CCTV, Live streaming etc b. Confirmation of Team Captains and number of teams.

6. County Rep

a. Number of teams and squads need to be issued to the County Secretary by 10th September.

7. 1st Team Captain :: Alex Whitehouse.

1. Junior Section :: Gary Nolan.
2. Internal Leagues :: Cyril Nolan
3. Website amendments. a. Additions to include email address, links to England Squash & County websites. b. Possible inclusion of a News/Events/Gallery type section & members interaction.

9. Future Events. a. Saturday 1st October :: County Junior Closed Championships. b. Friday 7th October – Ladies Pizza & Prosecco evening. c. Saturday 15th October :: World Squash Day :: Racketball Doubles Competition.

10. Future Events to be arranged:-

1. Safeguarding Seminar for Coaches. b. Defibrillator training session. c. Club to Host County “Markers” Course
2. “Housekeeping” :: Cleaning arrangements to be brought back in house.
3. Maintenance :: Attic to be “sorted”.
4. ANY OTHER BUSINESS None notified to date [27/08/2022]

**Date of next meeting.**

**MONDAY 3rd OCTOBER**