



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 5th SEPTEMBER 2022

START TIME : 1930 Hours

1. Apologies for absence :: Laura Mather; Don Wallington
2. Chairman's Report::
3. Honorary Treasurer.
 - a. Statement of Accounts.
4. Membership Secretary
 - a. Membership Figures.
 - b. Application to rejoin :: KW
5. Club Captain.
 - a. Lee to lead discussion on viewing area alterations, CCTV, Live streaming etc
 - b. Confirmation of Team Captains and number of teams.
6. County Rep
 - a. Number of teams and squads need to be issued to the County Secretary by 10th September.
7. 1st Team Captain :: Alex Whitehouse.
8. Junior Section :: Gary Nolan.
7. Internal Leagues :: Cyril Nolan
8. Website amendments.
 - a. Additions to include email address, links to England Squash & County websites.
 - b. Possible inclusion of a News/Events/Gallery type section & members interaction.
9. Future Events.
 - a. Saturday 1st October :: County Junior Closed Championships.
 - b. Friday 7th October - Ladies Pizza & Prosecco evening.
 - c. Saturday 15th October :: World Squash Day :: Racketball Doubles Competition.
10. Future Events to be arranged:-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
 - c. Club to Host County "Markers" Course
12. "Housekeeping" :: Cleaning arrangements to be brought back in house.
13. Maintenance :: Attic to be "sorted".
14. ANY OTHER BUSINESS None notified to date [27/08/2022]

Date of next meeting.

MONDAY 3rd OCTOBER