



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 3rd OCTOBER 2022

START TIME : 1930 Hours

1. Apologies for absence :: G.S.Jackson; Ian Dinwiddy [RB]
2. Chairman's Report::
 - a. 7 Board Sponsors have paid; 7 still need to pay. Reminders to be sent out in mid October.
 - b. Grateful Thanks to Adrian, Damian, Dave B, Howard, Lee, Linda, Steve M and all who have helped refurbish our viewing area and install the Live Streaming.
We wish to add a display of Photographs - Please supply photographs in jpg form for printing, adding titles and framing etc.
 - c. The delivery of 15 Lime Green Club tee shirts is expected in early October.
3. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
4. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures
5. Club Captain :: Lee Picken.
 - a. Lee to lead discussion on viewing area alterations, CCTV, Live Streaming etc.
 - b. A laminated copy of Explanatory Operating Instructions needs to be provided.
6. County Rep :: Don Wallington.
7. 1st Team Captain :: Alex Whitehouse.
8. Junior Section :: Gary Nolan.
9. Internal Leagues :: Cyril Nolan
10. Website amendment ?
11. Future Events.
 - a. Friday 7th October - Ladies Pizza & Prosecco Evening,
 - b. Saturday 15th October :: World Squash Day :: Racketball Doubles Competition.
12. Future Events to be arranged:-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
 - c. Working group to be formed for 10th Anniversary of Court 3 extension etc.
14. "Housekeeping" - Carpet Cleaning done; Offer of "Bio Oil" not an economic alternative fuel.
15. Maintenance :: Viewing Area, Corridor & Entrance Hall to be repainted. Attic to be sorted.

ANY OTHER BUSINESS None notified to date [25/09/2022]

Date of next meeting.

MONDAY 7th NOVEMBER 2022