**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 5th DECEMBER 2022**

**START TIME : 1900 Hours**

Apologies for absence ::

1. Chairman’s Report:: a. Chris Flint – Funeral Arrangements. Thursday 8th December b. Court 3 – Patch front wall; clean playing walls.[Should be done 5th December] c. Grateful thanks to Chris Heath for resolving radiator leak, shower repair and waste pipework in Male Changing room.

2. Honorary Treasurer :: Laura Mather. a. Statement of Accounts.

3. Membership Secretary :: Lorna Rogers.

a. Membership Figures

4. Club Captain :: Lee Picken. a. A laminated copy of Explanatory Operating Instructions needs to be provided. b. Damian has offered to install some moving “infoscreens” as information points for all members. c. Statement in respect of ISP change from onecom to airband.

5. County Rep :: Don Wallington.

6. 1st Team Captain :: Alex Whitehouse.

7. Junior Section :: Gary Nolan. a. Confirmation that the Club will take part in the Squash Stars programme in February 2023. b. Gary would welcome help from volunteers.

1. Internal Leagues :: Cyril Nolan

1. Website ::
2. Future Events. a. TBA – Ladies Pizza & Prosecco Evening. b. Saturday 10th December - Christmas Party
3. Future Events to be arranged:-

a. Safeguarding Seminar for Coaches. b. Defibrillator training session.

c. Working group to be formed for 10th Anniversary of Court 3 extension etc.

12 . “Housekeeping” ::

13. Maintenance :: a. Attic to be sorted. b. Help needed to install chipboard decking to protect insulation panels.

ANY OTHER BUSINESS None notified to date [27/11/2022]

**Date of next meeting.**

**MONDAY 2nd JANUARY 2023**