



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 5th DECEMBER 2022

START TIME : 1900 Hours

Apologies for absence ::

1. Chairman's Report::
 - a. Chris Flint - Funeral Arrangements. Thursday 8th December
 - b. Court 3 - Patch front wall; clean playing walls.[Should be done 5th December]
 - c. Grateful thanks to Chris Heath for resolving radiator leak, shower repair and waste pipework in Male Changing room.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures
4. Club Captain :: Lee Picken.
 - a. A laminated copy of Explanatory Operating Instructions needs to be provided.
 - b. Damian has offered to install some moving "infoscreens" as information points for all members.
 - c. Statement in respect of ISP change from onecom to airband.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. Confirmation that the Club will take part in the Squash Stars programme in February 2023.
 - b. Gary would welcome help from volunteers.
8. Internal Leagues :: Cyril Nolan
9. Website ::
10. Future Events.
 - a. TBA - Ladies Pizza & Prosecco Evening.
 - b. Saturday 10th December - Christmas Party
11. Future Events to be arranged:-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
 - c. Working group to be formed for 10th Anniversary of Court 3 extension etc.
12. "Housekeeping" ::
13. Maintenance ::
 - a. Attic to be sorted.
 - b. Help needed to install chipboard decking to protect insulation panels.

ANY OTHER BUSINESS None notified to date [27/11/2022]

Date of next meeting.

MONDAY 2nd JANUARY 2023