



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 9th JANUARY 2023

START TIME : 1900 Hours

Apologies for absence ::

1. Chairman's Report::
 - a. I wish a Happy, Healthy New Year to all Members and particularly the Committee with very grateful thanks for all their collective hard work whilst I was unable to get to the Club.
 - b. Court 3 - Patch front wall; clean playing walls.[To be rearranged]
 - c. Grateful thanks to Howard Jones and Dave Bailey for their excellent work redecorating parts of the Club. They will be continuing with both Male & Female Changing Rooms.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
 - b. Endorsement of pre-expenditure budgets requirement.
 - c. Charging arrangements for County Girls Academy.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures [162 @ Jan 2022]
4. Club Captain :: Lee Picken.
 - a. Microphone to be installed with Live Streaming facility. [Mute option required].
 - b. Damian Jay has offered to install some moving "infoscreens" as information points for all members. Extent of provision and Budget to be agreed.
5. County Rep :: Don Wallington.
 - a. Reminder to Team Captains about mid season re-seeding of players.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. Confirmation that the Club will take part in the Squash Stars programme in February 2023.
 - b. Gary would welcome help from volunteers.
8. Internal Leagues :: Cyril Nolan
9. Website ::
10. Future Events.
 - a. TBA - Ladies Pizza & Prosecco Evening.
11. Future Events to be arranged:-
 - a. Safeguarding Seminar for Coaches.
 - b. Defibrillator training session.
 - c. Working group to be formed for 10th Anniversary of Court 3 extension etc.
12. "Housekeeping" ::
13. Maintenance ::
 - a. Attic to be sorted.
 - b. Help needed to install more chipboard decking to protect insulation panels.
 - c. Fate of Carpet to be discussed.

ANY OTHER BUSINESS None notified to date [02/01/2023]

Date of next meeting.

MONDAY 6th FEBRUARY 2023