



MEMORANDUM

TO :: All Committee Members  
FROM :: Chairman  
SUBJECT :: CHRIS FLINT GIFT  
Date :: Saturday, 14 January 2023



Dear Committee Member,

It was **AGREED** at the last Committee Meeting that a draft paper should be prepared to enable proper discussion to take place and a plan prepared to manage the Christopher Flint bequest.

First of all, two important matters were **AGREED** unanimously by the Committee:-

1. That Junior Club should be rebranded as “**CHRIS FLINT JUNIOR SQUASH**” and
2. That the Club would organise, host and manage an Annual Championships for Juniors entitled the “**CHRIS FLINT OPEN CHAMPIONSHIPS**”

The following guidelines or fund management details need resolving or adopting.

- ✚ Traditional and/or historical ‘ordinary’ funding for Juniors should continue.
- ✚ The Fund is PRIMARILY intended for the Development of Junior Squash generally.
- ✚ Juniors showing “Exceptional” promise may qualify for a Coaching award from the Fund.
- ✚ The fund should be set up as a separate account and not the Club current account.
- ✚ **OR** The fund should be added to the Club’s existing savings account and an appropriate spread sheet maintained showing withdrawals or disbursements from the fund.
- ✚ The fund should be managed by a small group, possibly Annette, Laura Mather, Lee Picken, Gary Nolan and GSJ as Secretary to the group.
- ✚ ALL Coaches should be requested to present costed proposals to the Executive Committee.
- ✚ **OR** the requests may be delegated to the Group who would report back to the Executive.
- ✚ Proposals may include arrangements for group travelling and participation in out of County training sessions and competitions.
- ✚ Proposals may also include the “engagement “and visits to the Club by Level 4 and above inspirational Coaches.
- ✚ The Fund may be called upon to contribute to or underwrite the costs of awards and or prizes in the CHRIS FLINT OPEN CHAMPIONSHIPS.

Please reply by text, email or telephone but PLEASE respond to this straw poll the results of which will be placed before the 6<sup>th</sup> February Executive Committee Meeting.

Graham S Jackson

Chairman & Secretary.