**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 6th FEBRUARY 2023**

**START TIME : 1900 Hours**

Apologies for absence :: Ian Dinwiddy [RB]; Guy Scott [RB]

1. Chairman’s Report:: a. Court 3 – Patch front wall; clean playing walls.[To be rearranged] b. Flint Fund :: Draft
2. Honorary Treasurer :: Laura Mather. a. Statement of Accounts.

3. Membership Secretary :: LornaRogers.

a. Membership Figures

4. Club Captain :: Lee Picken. a. Damian Jay has offered to install some moving “infoscreens” as information points for all members. Initial provision to be in Entrance Hall. .

5. County Rep :: Don Wallington. a. Reminder to Team Captains about penalties applicable for Marker abuse etc

6. 1st Team Captain :: Alex Whitehouse.

7. Junior Section :: Gary Nolan.

1. Internal Leagues :: Cyril Nolan

1. Website ::
2. Future Events. a. TBA – Ladies Pizza & Prosecco Evening.
3. Future Events to be arranged:-

a. Safeguarding Seminar for Coaches. b. Defibrillator training session.

c. Working group to be formed for 10th Anniversary of Court 3 extension etc.

12 . “Housekeeping” ::

13. Maintenance :: a. Attic to be sorted. b. Help needed to install more chipboard decking to protect insulation panels.

ANY OTHER BUSINESS None notified to date [28/01/2023]

**Date of next meeting.**

**MONDAY 6th MARCH 2023**