**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 6th MARCH 2023**

**START TIME : 1900 Hours**

Apologies for absence ::

1. Chairman’s Report:: a. Congratulations to Lee, Gary and everyone else who took part in the Shropshire Kids Fest at Telford.
2. Honorary Treasurer :: Laura Mather. a. Statement of Accounts.

b. Flint Fund :: Suggested Operating Guidelines.

3. Membership Secretary :: Lorna Rogers.

a. Membership Figures.

4. Club Captain :: Lee Picken. a. Nomination for Life Membership.

5. County Rep :: Don Wallington.

6. 1st Team Captain :: Alex Whitehouse.

7. Junior Section :: Gary Nolan.

1. Internal Leagues :: Cyril Nolan

1. Website ::
2. Future Events. a. TBA – Ladies Pizza & Prosecco Evening.
3. Future Events to be arranged:-
4. April :: Club Squash Championships.
5. May : Club Racketball Championships.
6. September : Chris Flint Open Junior Championships.
7. Safeguarding Seminar for Coaches.
8. Defibrillator training session.

f. Working group to be formed for 10th Anniversary of Court 3 extension etc.

12 “Housekeeping” ::

13. Maintenance :: a. Attic to be sorted. b. Help needed to install more chipboard decking to protect insulation panels.

c. Court 3 – Patch front wall; clean playing walls.[To be rearranged] .

d. Court 3 – replacement lights - Quotation invited from RMW Electrical Services.

ANY OTHER BUSINESS None notified to date [26/02/2023]

**Date of next meeting.**

**MONDAY 3rd APRIL 2023**

START TIME : 1900 Hours