



# EXECUTIVE COMMITTEE MEETING AGENDA

**MONDAY 6<sup>th</sup> MARCH 2023**

**START TIME : 1900 Hours**

Apologies for absence ::

1. Chairman's Report::
  - a. Congratulations to Lee, Gary and everyone else who took part in the Shropshire Kids Fest at Telford.
2. Honorary Treasurer :: Laura Mather.
  - a. Statement of Accounts.
  - b. Flint Fund :: Suggested Operating Guidelines.
3. Membership Secretary :: Lorna Rogers.
  - a. Membership Figures.
4. Club Captain :: Lee Picken.
  - a. Nomination for Life Membership.
5. County Rep :: Don Wallington.
6. 1<sup>st</sup> Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
8. Internal Leagues :: Cyril Nolan
9. Website ::
10. Future Events.
  - a. TBA - Ladies Pizza & Prosecco Evening.
11. Future Events to be arranged:-
  - a. April :: Club Squash Championships.
  - b. May : Club Racketball Championships.
  - c. September : Chris Flint Open Junior Championships.
  - d. Safeguarding Seminar for Coaches.
  - e. Defibrillator training session.
  - f. Working group to be formed for 10<sup>th</sup> Anniversary of Court 3 extension etc.
12. "Housekeeping" ::
13. Maintenance ::
  - a. Attic to be sorted.
  - b. Help needed to install more chipboard decking to protect insulation panels.
  - c. Court 3 - Patch front wall; clean playing walls.[To be rearranged] .
  - d. Court 3 - replacement lights - Quotation invited from RMW Electrical Services.

ANY OTHER BUSINESS None notified to date [26/02/2023]

**Date of next meeting.**

**MONDAY 3<sup>rd</sup> APRIL 2023**

**START TIME : 1900 Hours**