**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 3rd APRIL 2023**

**START TIME : 1900 Hours**

Apologies for absence :: Laura Mather.

1. Chairman’s Report:: a. Congratulations to the “A” team on winning the Shropshire County Division One title.
2. Honorary Treasurer :: Laura Mather. a. Statement of Accounts.

3. Membership Secretary :: Lorna Rogers.

a. Membership Figures.

4. Club Captain :: Lee Picken. a. Statement of County League Team final positions. b. Update on players participation in Competitions such as Sheffield Hallamshire etc. c. Update on players registration in Club Championships and prospective timetable.

5. County Rep :: Don Wallington. a. Reminder that “Play offs” involving teams “B”, “D” & “E” must be completed by the end of April. b. End of Season Meeting in the Activity Space on Thursday 13th April ay 1900 hours.

6. 1st Team Captain :: Alex Whitehouse.

a. Pleased to have finished 1st in Division 1 – Thanks to Team Members.

7. Junior Section :: Gary Nolan.

1. Internal Leagues :: Cyril Nolan

1. Website :: Lorna Rogers a. Procedure for adding items, other than team results, onto the website.
2. Future Events to be arranged:-
3. April :: Club Squash Championships.
4. May : Club Racketball Championships.
5. September : Chris Flint Open Junior Championship & 10th Anniversary of Court 3 extension .
6. Safeguarding Seminar for Coaches.
7. Defibrillator training session.

12 “Housekeeping” ::

13. Maintenance :: a. Attic to be sorted to be able to store tables & chairs b. Help needed to install more chipboard decking to protect insulation panels.

c. Court 3 – Patch front wall; clean playing walls. [To be rearranged] .

d. Court 3 – replacement lights - Programmed for Monday 17th April by RMW Electrical Services.

14. ANY OTHER BUSINESS

a. none notified to date [26 March 2023]

**Date of next meeting.**

**MONDAY 8th MAY 2023**

START TIME :: 1900 Hours

AGM :: WEDNESDAY 8th JUNE 2023 :: START TIME :: 1900 Hours