



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 3rd APRIL 2023

START TIME : 1900 Hours

Apologies for absence :: Laura Mather.

1. Chairman's Report::
 - a. Congratulations to the "A" team on winning the Shropshire County Division One title.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures.
4. Club Captain :: Lee Picken.
 - a. Statement of County League Team final positions.
 - b. Update on players participation in Competitions such as Sheffield Hallamshire etc.
 - c. Update on players registration in Club Championships and prospective timetable.
5. County Rep :: Don Wallington.
 - a. Reminder that "Play offs" involving teams "B", "D" & "E" must be completed by the end of April.
 - b. End of Season Meeting in the Activity Space on Thursday 13th April at 1900 hours.
6. 1st Team Captain :: Alex Whitehouse.
 - a. Pleased to have finished 1st in Division 1 - Thanks to Team Members.
7. Junior Section :: Gary Nolan.
8. Internal Leagues :: Cyril Nolan
9. Website :: Lorna Rogers
 - a. Procedure for adding items, other than team results, onto the website.
10. Future Events to be arranged:-
 - a. April :: Club Squash Championships.
 - b. May : Club Racketball Championships.
 - c. September : Chris Flint Open Junior Championship & 10th Anniversary of Court 3 extension .
 - d. Safeguarding Seminar for Coaches.
 - e. Defibrillator training session.
12. "Housekeeping" ::
13. Maintenance ::
 - a. Attic to be sorted to be able to store tables & chairs
 - b. Help needed to install more chipboard decking to protect insulation panels.
 - c. Court 3 - Patch front wall; clean playing walls. [To be rearranged] .
 - d. Court 3 - replacement lights - Programmed for Monday 17th April by RMW Electrical Services.
14. ANY OTHER BUSINESS
 - a. none notified to date [26 March 2023]

Date of next meeting.

MONDAY 8th MAY 2023

START TIME :: 1900 Hours

AGM :: WEDNESDAY 8th JUNE 2023 :: START TIME :: 1900 Hours