



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 8th MAY 2023

START TIME : 1900 Hours

Apologies for absence ::

1. Chairman's Report::
 - a. Congratulations to the "A" team on winning the Shropshire County Division One title.
 - b. Nomination Form issued for Officers & Committee Members.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts.
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures.
4. Club Captain :: Lee Picken.
 - a. Update on League Play-offs.
 - b. Update on Club Championships.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
8. Internal Leagues :: Cyril Nolan
9. Website :: Lorna Rogers/Kacper Pagorek
 - a. Procedure for adding items, other than team results, onto the website.
10. Future Events to be arranged or confirmed :-
 - a. May : Club Racketball Championships.
 - b. September 9th & 10th : Chris Flint Open Bronze Junior Championship.& 10th Anniversary of Court 3 extension
 - c. September 16th : 1340 hours : English Vets v Welsh Vets Match.
 - d. September 23rd : Possible County Championships Final & BBQ?
 - e. Safeguarding Seminar for Coaches.
 - f. Defibrillator training session.
12. "Housekeeping" ::
13. Maintenance ::
 - a. Attic to be sorted to be able to store tables & chairs
 - b. Help needed to install more chipboard decking to protect insulation panels.
 - c. Court 3 - Patch front wall; clean playing walls. [To be rearranged] .
14. ANY OTHER BUSINESS
 - a. none notified to date [30 April 2023]

Date of next meeting.

AGM :: WEDNESDAY 14th JUNE 2023

START TIME :: 1900 Hours