



## COMMITTEE MEETING MINUTES

### MONDAY 8<sup>th</sup> MAY 2023

Apologies :: Annette Dickinson-Flint; Alex Whitehouse.[No apologies received from several members]  
Present :: G S Jackson; Laura Mather; Cyril Nolan; Kacper Pagorek; Lee Picken; Lorna Rogers; Don Wallington.

#### **Chairman's Report::**

a. Nomination forms will be re-issued in May; closing date for Nominations 30<sup>th</sup> May 2023.

#### **Honorary Treasurer ::**

a. Laura reported the months income and expenditure. Expenditure had narrowly exceeded receipts by approximately £200. The aggregate sum of the Current and Savings accounts were the lowest since August 2022 reflecting significant spending on Club facilities over the last 9 months.

#### **Membership Secretary ::**

a. Lorna reported that Membership renewals stood at 192 [165 Adults/27 Juniors] - up by 9 [including 2 new Juniors] on last month's figure.  
b. Lorna briefed the meeting on her participation on the England Squash Webinar in connection with suggested changes in both Club and individual members' affiliation.  
The Club will shortly issue an explanatory note on the state of the early, initial England Squash changes.

#### **Club Captain ::**

a. Lee reported the Play off results which left "b", "D" and "E" teams in the same divisions respectively.  
b. Club Competition :: Duncan Moselhi won the Kemp Cup; Elaine Radcliffe won the Ladies Cup; David Scott won the Nolan Downing Trophy; Don Wallington won the Kemp Cup Plate; Michael Money won the Nolan Downing Plate competition.  
The Ladies plate Competition, the Racketball Cup and Plate competitions are 'on-going' as is the new "Masters of All" competition.

#### **County Rep ::**

a. The League Secretary will attempt to balance the number of teams within each division next season. This will be heavily dependent upon the number of team each Club enters plus the possibility of Ben Schur being able to persuade new Clubs to enter teams.

**1<sup>st</sup> Team Captain ::** No Report

#### **Junior Section ::**

a. Gary confirmed that the Junior Club Saturday numbers were increasing and showing promise.  
b. Cyril was pleased to report that 5 juniors had joined the Internal Leagues.  
c. Cyril was also pleased to report that he and Courtney Downing are helping to develop promising Juniors on Wednesday and Thursday afternoons.

#### **Internal Leagues ::**

a. Cyril outlined his efforts to strengthen both the top and bottom leagues and that he would continue efforts to "recruit" more players who do not currently play in the Internal Leagues.

#### **Website ::**

a. Kacper Pagorek reported thast he had added the "News & Events" and "Gallery" categories to the website.  
b. Any Club member may forward items to be included to the Membership Secretary or Chairman who will sift and instruct Kacper accordingly.

**Future Events to be arranged or confirmed ::**

- a. May : Club Racketball Championships.
- b. September 9<sup>th</sup> & 10<sup>th</sup> : Chris Flint Open Bronze Junior Championship.& 10<sup>th</sup> Anniversary of Court 3 extension. Lee Picken, Pete Morgans and Ian Tanner will set up a meeting to coordinate the event etc.
- c. September 16<sup>th</sup> : 1340 hours : English Vets v Welsh Vets Match.
- d. September 23<sup>rd</sup> : Possible County Championships Final & BBQ?
- e. Gary Nolan, as Safeguarding Officer, will arrange a Safeguarding Seminar for Coaches and Captains.
- f. Date to be selected after the AGM for the Defibrillator training session to be arranged with Ryan Heath.

**Housekeeping ::**

- a. Black marks reported on Court 2.

**Maintenance ::**

- a. Thanks to Chris Heath for sorting out the Insulation and chipboard deck in Attic and filling gaps at roof edges with insulation. Russell Davies will remove the damaged carpets.
- b. Attic storage to be tidied to make space in an appropriate position to store tables and chairs.
- c. Court 3 - patch on front play wall needs repairing, play walls to be cleaned. [to be rearranged].
- d. Court 3 -lighting replaced on Monday 17<sup>th</sup> April.
- e. Vending Machine to be removed.

**AOB ::** none

**Date of next meeting**

**ANNUAL GENERAL MEETING :: WEDNESDAY 14<sup>th</sup> JUNE 2023**

**Starting at 1900 hours**

Please prepare reports in advance of the meeting.

Please make your nominations for Officers and Committee by 30 May 2023

