**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 7th AUGUST 2023**

**START TIME : 1900 Hours**

Apologies for absence :: Laura Mather.

1. Chairman’s Report:: a. Club Championship Trophies now engraved; Neil Jones of Paperwrite will update Honours Boards this week.

1. Honorary Treasurer :: Laura Mather. a. Statement of Accounts. [by email]

3. Membership Secretary :: Lorna Rogers.

a. Membership Figures.

1. Club Captain :: Lee Picken. a. Update on Chris Flint Bronze Event Championships. b. Review of Club Activity Space wider use and charges.

5. County Rep :: Don Wallington.

6. 1st Team Captain :: Alex Whitehouse.

7. Junior Section :: Gary Nolan. a. Need and how to recruit more Coaches and Volunteers. Ideas?

1. Internal Leagues :: Cyril Nolan

1. Website :: Kacper Pagorek
2. Future Events to be arranged or confirmed :-
3. September 16th : 1340 hours : English Vets v Welsh Vets Match.
4. September 23rd : Possible County Championships Final & BBQ?
5. Safeguarding Seminar for Coaches.
6. Defibrillator training session.

11 “Housekeeping” :: a. Thanks to Mervyn Davies for the under worktop fridge.

12. Maintenance :: a. Courts 2 & 3 – Both floors to be sanded; Clean playing walls etc 17th & 18th August.

b. Door to Court Two to be painted. c. Attic to be sorted to be able to store tables & chairs. d. Leaks in Activity Space to be investigated

13. ANY OTHER BUSINESS

a. none notified to date [01 August 2023]

**Date of next meeting.**

**MONDAY 4th SEPTEMBER 2023**

START TIME :: 1900 Hours