



EXECUTIVE COMMITTEE MEETING AGENDA

MONDAY 7th AUGUST 2023

START TIME : 1900 Hours

Apologies for absence :: Laura Mather.

1. Chairman's Report::
 - a. Club Championship Trophies now engraved; Neil Jones of Paperwrite will update Honours Boards this week.
2. Honorary Treasurer :: Laura Mather.
 - a. Statement of Accounts. [by email]
3. Membership Secretary :: Lorna Rogers.
 - a. Membership Figures.
4. Club Captain :: Lee Picken.
 - a. Update on Chris Flint Bronze Event Championships.
 - b. Review of Club Activity Space wider use and charges.
5. County Rep :: Don Wallington.
6. 1st Team Captain :: Alex Whitehouse.
7. Junior Section :: Gary Nolan.
 - a. Need and how to recruit more Coaches and Volunteers. Ideas?
8. Internal Leagues :: Cyril Nolan
9. Website :: Kacper Pagorek
10. Future Events to be arranged or confirmed :-
 - a. September 16th : 1340 hours : English Vets v Welsh Vets Match.
 - b. September 23rd : Possible County Championships Final & BBQ?
 - c. Safeguarding Seminar for Coaches.
 - d. Defibrillator training session.
11. "Housekeeping" ::
 - a. Thanks to Mervyn Davies for the under worktop fridge.
12. Maintenance ::
 - a. Courts 2 & 3 - Both floors to be sanded; Clean playing walls etc 17th & 18th August.
 - b. Door to Court Two to be painted.
 - c. Attic to be sorted to be able to store tables & chairs.
 - d. Leaks in Activity Space to be investigated
13. ANY OTHER BUSINESS
 - a. none notified to date [01 August 2023]

Date of next meeting.

MONDAY 4th SEPTEMBER 2023

START TIME :: 1900 Hours

