**EXECUTIVE COMMITTEE MEETING AGENDA**



**MONDAY 4th SEPTEMBER 2023**

**START TIME : 1900 Hours**

Apologies for absence :: Kacper Pagorek.

1. Chairman’s Report:: a. Neil Jones of Paperwrite will eventually update Honours Boards this week. [being chased again]

1. Honorary Treasurer :: Laura Mather. a. Statement of Accounts.

3. Membership Secretary :: Lorna Rogers.

a. Membership Figures.

1. Club Captain :: Lee Picken. a. Update on possible date for Chris Flint Bronze Event Championships. b. Review of Club Activity Space possible wider use and charges. c. Team members required for Shropshire County Cup Competitions. d. Seven teams likely to play in County Leagues but probably excluding a Ladies Team.

5. County Rep :: Don Wallington. a. Details of County League and Cup Teams, Captains etc to be submitted to County by 15thSepember.

6. 1st Team Captain :: Alex Whitehouse.

7. Junior Section :: Gary Nolan. a. Junior Club to restart after Summer break

1. Internal Leagues :: Cyril Nolan

1. Website :: Kacper Pagorek.
2. Future Events to be arranged or confirmed :-
3. September 16th : 1340 hours : English Vets v Welsh Vets Match.
4. September 23rd : Possible County Championships Final & BBQ?
5. Safeguarding Seminar for Coaches.
6. Defibrillator training session.

11 “Housekeeping” ::

12. Maintenance :: a. Door to Court Two to be painted. b. Thanks to Russell Davies for cleaning out gutter; leak still to be investigated ? c. Attic to be sorted to be able to store tables & chairs.

13. ANY OTHER BUSINESS

a. none notified to date [29 August 2023]

**Date of next meeting.**

**MONDAY 2nd OCTOBER 2023**

START TIME :: 1900 Hours